

HENRY LUCE III

# FELLOWS IN THEOLOGY

## Bibliography in Progress

*Research that has emerged in publications  
from the Henry Luce III Fellows in Theology grant program*

2009



The Association of Theological Schools  
The Commission on Accrediting



**Adams, Marilyn McCord**

*Christ and Horrors: The Coherence of Christology*.  
Cambridge University Press, 2006.

"The Coherence of Christology: God Enmattered and Enmattering." *Princeton Seminary Bulletin* 26, no. 2 (2005): 157–179.

**Anderson, Gary A.**

*The Genesis of Perfection: Adam and Eve in Jewish and Christian Imagination*. Louisville, KY: Westminster John Knox Press, 2001.

**Baggett, Jerome P.**

*Sense of the Faithful: How American Catholics Live Their Faith*. New York, NY: Oxford University Press, 2008.

**Berling, Judith A.**

"Learning Asian Religions and Critical Engagement in the Asian Context." In *Critical Engagement in the Asian Context: Implications for Theological Education and Christian Studies*, edited by D. Preman Niles. Hong Kong: Asian Christian Higher Education Institute (2005): 106–116.

"The Process of Interreligious Learning." In *Interreligious Learning*. University of Leuven, 2007.

"The [Scholarly] Voice of Experience: Challenges of Difference." *Quest: An Interdisciplinary Journal for Asian Christian Scholars* 5, no. 1 (June 2006): 37–48.

"Teaching Confucianism in Christian Contexts." In *Teaching Confucianism*, edited by Jeff Richey. Oxford University Press, forthcoming.

*Understanding Other Religious Worlds: A Guide for Interreligious Education*. Maryknoll, NY: Orbis Books, 2004.

**Boersma, Hans**

"The Eucharist Makes the Church." *Crux* 44, no. 4 (Winter 2009).

*Nouvelle Théologie and Sacramental Ontology: A Return to Mystery*. New York, NY: Oxford University Press, May 2009.

"A Sacramental Journey to the Beatific Vision: The Intellectualism of Pierre Rousselot." *The Heythrop Journal* 49, no. 6 (2008): 1015–1034.

**Bovon, François**

Avec Bertrand Bouvier, "La Révélation d'Étienne ou l'Invention des reliques d'Étienne, le saint premier martyr (Sinaiticus Graecus 493)." In *Poussières de christianisme et de judaïsme antiques* (Mélanges Jean-Daniel Kaestli et Éric Junod), edited by Albert Frey et Rémi Gounelle, 79–105. Prahins: Éditions du Zèbre, 2007. *Studies in Early Christianity*. Grand Rapids, MI: Baker Academic, 2005.

Avec Bertrand Bouvier, "Un fragment grec inédit des Actes de Pierre?" *Apocrypha* 17 (2006): 9–54.

"Beyond the Book of Acts: Stephen, the First Christian Martyr, in Traditions Outside the New Testament Canon of Scripture." *Perspectives in Religious Studies* 32, no. 2 (Summer 2005): 93–108.

"Canonical and Apocryphal Acts of Apostles." *Journal of Early Christian Studies* 11, no. 2 (2003): 165–194.

"The Dossier on Stephen, the First Martyr." *Harvard Theological Review* 96, no. 3 (2003): 279–315.

*The Last Days of Jesus*, translated by Kristin Hennessy. Louisville, KY: Westminster John Knox Press, 2006.

*Luke the Theologian: Fifty-Five Years of Research (1950–2005)*. 2nd revised ed. Waco, TX: Baylor University Press, 2006.

"Memories of the Apostles: Their Roles and Teachings in the Apocrypha." Japanese translation in *International Bible Forum*. Tokyo: Japan Bible Society, 2007, 31–55.

"The Reception and Use of the Gospel of Luke in Second Century." In *Reading Luke: Interpretation, Reflection, Formation*. Scripture and Hermeneutics Series 6, edited by Craig A. Bartholomew, Joel B. Green, and Anthony C. Thiselton, 379–400. Grand Rapids, MI: Zondervan, 2005.

"Sacred Texts and Canonicity: Christianity." In *Religions of the Ancient World: A Guide*, edited by Sarah Iles Johnston, 637–639. Cambridge, MA: Harvard University Press, 2004.

"Women Priestesses in the Apocryphal Acts of Philip." *Walk in the Ways of Wisdom: Essays in Honor of Elisabeth Schussler Fiorenza*, edited by Shelly Matthews, Melanie Johnson-Debaufre, and Cynthia Briggs Kittredge, 109–121. Harrisburg, PA: Trinity Press International, 2003.

**Boys, Mary**

*Christians and Jews in Dialogue: Learning in the Presence of the Other*, with Sara S. Lee. Woodstock, VT: Skylight Paths Publishing, 2006.

**Brown, Frank Burch**

*Good Taste, Bad Taste, and Christian Taste: Aesthetics in Religious Life*. Oxford University Press, 2000.

**Brueggemann, Walter**

*Awed to Heaven, Rooted in Earth: Prayers of Walter Brueggemann*, edited by Edwin Searcy. Minneapolis, MN: Fortress Press, 2003.

*The Book That Breathes New Life: Scriptural Authority and Biblical Theology*, edited by Patrick Miller. Minneapolis, MN: Fortress Press, 2004.

*The Covenanted Self: Explorations in Law and Covenant*, edited by Patrick D. Miller. Minneapolis, MN: Fortress Press, 1999.

*Deep Memory, Exuberant Hope: Contested Truth in a Post-Christian World*, edited by Patrick D. Miller. Minneapolis, MN: Fortress, 2000.

*Deuteronomy*. Nashville, TN: Abingdon Press, 2002.

*1 & 2 Kings*. Macon, GA: Smyth & Helwys, 2000.

*Ichabod Toward Home: The Journey of God's Glory*. Grand Rapids, MI: Eerdmans, 2002.

*Inscribing the Text: Sermons and Prayers of Walter Brueggemann*, edited by Anna Carter Florence. Minneapolis, MN: Fortress Press, 2004.

*An Introduction to the Old Testament: The Canon and Christian Imagination*. Louisville, KY: Westminster John Knox Press, 2003.

"Isaiah 1–3" *Westminster Bible Companion*. Louisville, KY: Westminster/John Knox Press, 1998.

"Isaiah 40–66" *Westminster Bible Companion*. Louisville, KY: Westminster John Knox Press, 1998.

*Polyphonie und Einbildungskraft: Aufsätze zur Theologie des Alten Testaments*. Frankfurt: Peter Lang, 2004.

*Reverberations of Faith*. Louisville, KY: Westminster John Knox Press, 2002.

*Solomon: Israel's Ironic Icon of Human Achievement*. Columbia, SC: University of South Carolina Press, 2005.

*Spirituality of the Psalms*. Minneapolis, MN: Augsburg Fortress Press, 2002.

*Testimony to Otherwise: The Witness of Elijah and Elisha*. St. Louis, MO: Chalice Press, 2001.

*Texts That Linger, Words That Explode: Listening to Prophetic Voices*, edited by Patrick D. Miller. Minneapolis, MN: Fortress, 2000.

*Theology of the Old Testament: Testimony, Dispute, Advocacy*. Minneapolis, MN: Fortress Press, 1997.

*The Word That Redescribes the World: The Bible and Discipleship*. Minneapolis, MN: Fortress Press, 2006.

*Worship in Ancient Israel: An Essential Guide*. Nashville, TN: Abingdon Press, 2005.

### **Byron, Gay L.**

"Ancient Ethiopia and the New Testament: Ethnic (Con)texts and Racialized (Sub)texts," edited by Fernando Segovia, Randall Bailey, and Benny Liew. In *And They Were All Gathered Together in One Place*. Semeia Studies, forthcoming.

"Manuscripts, Meanings, and (Re)Membering: Ethiopian Women in Early Christianity." *Journal of Religious Thought*. Forthcoming.

"Uncovering the Origins of Christianity in Ancient Ethiopia: A Report of Travel and Research." *The Presbyterian Outlook*. Forthcoming.

### **Cardman, Francine J.**

"Poverty and Wealth as Theater: John Chrysostom's Homilies on Lazarus and the Rich Man." In *Wealth and Poverty in Early Christianity*, edited by

Susan Holman, 159–76. Grand Rapids, MI: Baker Academic, 2008.

"Re-Thinking Early Christian Ethics." In *Studia Patristica. Proceedings of the Fourteenth International Conference on Patristics 2003*. 5 vols. Mark Edwards F. M. Young and P. Parvis. Leuven: Peeters Publishers, 2006.

### **Charry, Ellen T.**

*Inquiring after God: Classic and Contemporary Readings*, ed. Malden, MA: Blackwell Publishing, 2000.

"Reviving Theology in a Time of Change." In *The Future of Theology*, edited by Miroslav Volf, 114–26. Grand Rapids, MI: Eerdmans (1996).

"Spiritual Formation by the Doctrine of the Trinity." *Theology Today* (October 1997): 367–380.

### **Coakley, Sarah**

*God, Sexuality and the Self: An Essay "On the Trinity."* Cambridge: Cambridge University Press, forthcoming.

*Powers and Submissions: Philosophy, Spirituality, and Gender*. Oxford, UK: Blackwell Publishing, 2002.

*Religion and the Body*, ed. Cambridge: Cambridge University Press, 1996.

*Re-Thinking Gregory of Nyssa*, ed. Oxford, UK: Blackwell Publishing, 2003.

### **Collins, John J.**

*Encounters with Biblical Theology*. Minneapolis, MN: Augsburg Fortress Press, 2005.

*Introduction to the Hebrew Bible with CD*. Minneapolis, MN: Fortress Press, 2004.

*A Short Introduction to the Hebrew Bible*. Minneapolis, MN: Fortress Press, 2007.

### **Daley, Brian E.**

*God Visible: Patristic Christology Reconsidered*. Forthcoming.

"Seeing God in Flesh: the Range and Implications of Patristic Christology." *Josephinum Journal of Theology* 14 (2007): 27–44.

"The Word and his Flesh: Human Weakness and the Identity of Jesus in Patristic Christology." In *Seeking the Identity of Jesus: A Pilgrimage*, edited by Beverly Roberts Gaventa and Richard B. Hays, 265–283. Grand Rapids, MI: Eerdmans, 2008.

"Word, Soul and Flesh: Origen and Augustine on the Person of Christ." *Augustinian Studies* 36, no. 2 (2005): 299–326.

### **Davis, Patricia H.**

*Beyond Nice: The Spiritual Wisdom of Adolescent Girls*. Minneapolis, MN: Fortress Press, 2000.

"Horror and the Development of Girls' Spiritual Voices." In *In Her Own Time: Women and Developmental Issues in Pastoral Care*, edited by Jeanne Stevenson-Moessner, 103–113. Minneapolis, MN: Fortress Press, 2000.

**Eck, Diana L.**

"Neighboring Faiths." *Harvard Magazine* 99, no. 1 (September–October, 1996): 38–44.  
*A New Religious America: How a "Christian Country" has become the World's Most Religiously Diverse Nation.* Harper San Francisco, 2001.

**Garrett, Susan R.**

*No Ordinary Angel: Celestial Spirits and Christian Claims about Jesus.* New Haven, CT: Yale University Press, November 2008.

**Greider, Kathleen J.**

*Much Madness is Divinest Sense: Wisdom in Memoirs of Soul-Suffering.* Cleveland, OH: The Pilgrim Press, 2007.

**Grenz, Stanley**

*The Social God and the Relational Self: A Trinitarian Theology of the Imago Dei.* Louisville, KY: Westminster John Knox Press, 2001.

**Habito, Ruben L.F.**

*Revisiting Nichiren. Japanese Journal of Religious Studies* 26, edited with Jacqueline Stone. Nagoya, Japan: Nanzan Institute for Religion and Culture, 1999.

**Hall, Amy Laura**

"Better Homes and Children: The Brave New World of Meticulously Planned Parenthood." *Books & Culture* 11, no. 6 (November/December 2005): 18–20.  
*Conceiving Parenthood: American Protestantism and the Spirit of Reproduction.* Grand Rapids, MI: Wm. B. Eerdmans Publishing Co., 2007.  
"Good Breeding: The Eugenics Temptation." *Christian Century* (November 2, 2004): 24–29.  
"The Lorax Hears a Who: Stem Cell Research." *Good News* (July/August 2004): 22–23.  
"Love: A Kinship of Affliction and Redemption." Entry on "Love" for *The Oxford Handbook of Theological Ethics*, edited by Gilbert Meilaender and William Werpehowski. Oxford University Press, 2004.  
"Price to Pay: The Misuse of Embryos." *Christian Century* (June 1, 2004): 8–9.  
"Public Bioethics and the Gratuity of Life: Joanna Jepson's Witness against Negative Eugenics." *Studies in Christian Ethics* 18, no. 1 (April 2005): 15–31.  
"Unwanted Interruptions." *Christianity Today* (July 2004): 30–31.  
"Welcome to Ordinary? Marketing Better Boys." Open Peer Commentary, *American Journal of Bioethics* 5, no. 3 (May 2005): 59–60.  
"Whose Progress? The Language of Global Health." *Journal of Medicine and Philosophy* 31 (2006): 285–304.

**Hanson, Paul D.**

"Covenant and Politics." In *Constituting the Community: Studies on the Polity of Ancient Israel in Honor of S. Dean McBride Jr.*, edited by Steven Shawn Tuell and John T. Strong, 205–233. Winona Lake, IN: Eisenbrauns, 2005.  
"In Search of a Biblically Based Political Theology." In *Scripture and the Quest for a New Society.* Proceedings of the Sixth CBAP Annual Convention. Quezon City, Philippines: Catholic Biblical Association of the Philippines (2006): 38–60.  
"Reading the Bible Politically in the 21st Century." *Reflections.* New Haven, CT: Yale Divinity School (Spring 2008).  
"Religion and Politics: (Mis)Interpreting the Bible." Manila: CBAP, 2005. Based on lectures delivered in the Philippines.  
"Restoring a Moral Compass for Navigating a Precarious World." *Biblical Imagination: Scripture and the Life of Faith: Essays in Honor of Christopher Bryan.* In *Sewanee Theological Review* 50, no. 1 (2006): 32–50.

**Harris, James H.**

*The Courage to Lead: Leadership in the African American Urban Church.* Lanham, MD: Rowman & Littlefield Publishers, 2002.  
*The Word Made Plain: The Power and Promise of Preaching.* Minneapolis, MN: Fortress Press, 2004.

**Hauerwas, Stanley M.**

"A Place for God? Science and Religion in the Gifford Lectures." *Christian Century* (February 21, 2006): 43–45.  
*With the Grain of the Universe: The Church's Witness and Natural Theology.* Grand Rapids, MI: Brazos Press, 2001.

**Hawkins, Peter S.**

*Dante's Testaments: Essays in Scriptural Imagination.* Stanford, CA: Stanford University Press, 1999.

**Hays, Richard B.**

*The Art of Reading Scripture.* coedited with Ellen F. Davis. Grand Rapids, MI: Eerdmans, 2003.  
"Beyond Criticism: Learning to Read the Bible Again," with Ellen F. Davis. *The Christian Century* 121, no. 8 (April 20, 2004): 23–27.  
"Can the Gospels Teach Us to Read the Old Testament?" *Pro Ecclesia* 11 (2002): 402–418. Reprinted in abridged form in *St Mark's Review* 191. Canberra, Australia (2002): 6–12. Published in Swedish translation as "Kan evangelierna lära oss att tolka Gamla testamentet?" *Theologia* 1. Skellefteå, Sweden (2005): 46–64.  
"The Canonical Matrix of the Gospels." In *The Cambridge Companion to the Gospels*, edited by Stephen C. Barton, 53–75. Cambridge: Cambridge University Press, 2006.

“Die Befreiung Israels im lukanischen Doppelwerk: Intertextuelle Narration als kulturkritische Praxis.” In *Die Bibel im Dialog der Schriften: Konzepte intertextueller Bibellektüre*, edited by Stefan Alkier and Richard B. Hays, 117–36. Tübingen/Basel: Francke, 2005.

“The Gospel of Matthew: Reconfigured Torah.” *HTS Theological Studies* 61, no. 1–2 (2005): 165–90.

“The Materiality of John’s Symbolic World.” In *The Gospel of John: The World It Imagines*, edited by D. Fleer and D. Bland. St. Louis, MO: Chalice, forthcoming 2008.

“Reading the Bible with Eyes of Faith: The Practice of Theological Exegesis.” *Journal of Theological Interpretation* 1 (2007): 5–21.

### **Heitzenrater, Richard P.**

“Tradition and History.” *Church History* 71 (September 2002).

“Wesley and America.” *Wesley Historical Society* 54, no. 3 (October 2003): 85–114.

“Wesleyan Ecclesiology: Methodism as a Means of Grace.” In *Orthodox and Wesleyan Ecclesiology*. New York, NY: St. Vladimir’s Press, 2007.

“The Wesleyan Tradition and the Myths We Love.” In *Revisioning the Future of Methodism*, edited by Mary Elizabeth Moore. Nashville, TN: Kingswood Books, 2007.

### **Hendrix, Scott H.**

*Recultivating the Vineyard: The Reformation Agendas of Christianization*. Louisville, KY: Westminster John Knox, 2004.

### **Holladay, Carl R.**

*A Critical Introduction to the New Testament: Interpreting the Message and Meaning of Jesus Christ*. Nashville, TN: Abingdon Press, 2005.

### **Hopkins, Dwight N.**

*Being Human: Race, Culture, and Religion*. Minneapolis, MN: Fortress Press, 2005.

### **Hütter, Reinhard**

*Bound to be Free: Evangelical Catholic Engagements in Ecclesiology*. Grand Rapids, MI: Eerdmans, 2004.

### **Jensen, Robin M.**

*Face to Face: Portraits of the Divine in Early Christianity*. Minneapolis, MN: Fortress Press, 2005.

“Jesus Up Close.” *The Christian Century* 120, no. 19 (September 20, 2003): 26–30.

### **Johnson, Luke T.**

*The Future of Catholic Biblical Scholarship: A Constructive Conversation*, with William S. Kurz. Grand Rapids, MI: Eerdmans, 2002.

### **Krieg, Robert A.**

*Catholic Theologians in Nazi Germany*. New York, NY: Continuum, 2004.

“The Conflict between Engelbert Krebs and the Third Reich.” In *Christian Responses to the Holocaust*, edited by Donald Dietrich, 24–37. Syracuse, NY: Syracuse University Press, 2003.

“German Catholic Views of Jesus and Judaism, 1918–1945.” In *Antisemitism, Christian Ambivalence, and the Holocaust*, edited by Kevin P. Spicer. Bloomington, IN: Indiana University Press, 2007.

“Joseph Lortz and Max Metzger on Hitler and Ecumenism.” In *In God’s Hands: Essays on the Church and Ecumenism*, edited by Jaroslav Z. Skira and Michael S. Attridge. Bibliotheca Ephemeridum Theologicarum Lovaniensium 199. Louvain: Peeters Publishers, 2007.

“The Vatican Concordat With Hitler’s Reich.” *America* 189, no. 5 (September 1, 2003): 14–17.

### **Larson-Miller, Lizette M.**

“Holy Ground: Discerning Sacred Space in Public Places.” *A Cloud of Witnesses: The Cult of Saints in Past and Present*, Liturgia Condenda 18, edited by M. Barnard, P. Post, and E. Rose. Leuven: Peeters Publishers (2005): 247–274.

“Holy Ground: Roadside Shrines and Sacred Space.” *America* 192, no. 18 (May 23, 2005): 11–14.

### **Lester, Andrew D.**

*Anger: Discovering Your Spiritual Ally*. Louisville, KY: Westminster John Knox Press, 2007.

*The Angry Christian: A Theology for Care and Counseling*. Louisville, KY: Westminster John Knox Press, 2003.

### **Levenson, Jon D.**

*Resurrection and the Restoration of Israel: The Ultimate Victory of the God of Life*. New Haven, CT: Yale University Press, 2006.

### **Levenson, Jon D. and Kevin J. Madigan**

*Resurrection: The Power of God for Christians and Jews*. New Haven, CT: Yale University Press, 2008.

### **Long, Thomas G.**

“The American Funeral Today Trends and Issues.” *The Director* LXIX, no. 10 (October 1997): 10–16.

“The Funeral: Changing Patterns and Teachable Presbyterian Publishing Corp. Moments.” *Journal for Preachers* XIX, no. 3 (Easter 1996): 3–8.

"Telling the Truth about Life and Death: Preaching at Funerals." *Journal for Preachers* XX, no. 3 (Easter 1997): 3–12.

"Why Jessica Mitford was Wrong." *Theology Today* 55, no. 4 (January 1999).

### **Lowe, Walter**

"On the Tenacity of Christian Anti-Judaism." *Modern Theology* 22, no. 2 (April 2006): 277–294.

### **Madigan, Kevin J.**

"The Redeemed Life: Baptism and Resurrection in the Early Church." *Commonweal* (February 27, 2009): 20–23.

### **Madigan, Kevin J. and Jon D. Levenson**

*Resurrection: The Power of God for Christians and Jews*. New Haven, CT: Yale University Press, 2008.

### **Maduro, Otto**

"Notas sobre Pentecostalismo y Poder entre Inmigrantes Latinoamericanos en la Ciudad de Newark (New Jersey, E.U.A.)." *Horizontes Antropológicos/Religião e Política* 13, no. 27. Porto Alegre, Brazil (January/June 2007): 13–35.

"Religion and Exclusion/Marginalization: Globalized Pentecostalism Among Hispanics in Newark, N.J." In *Religion, Globalization, and Culture*, International Studies in Religion and Society 6, edited by Peter Beyer and Lori Beaman. Brill, NV: Brill Academic Publishers, 2007.

"¡Sálvese quien pueda! Usos y funciones del pentecostalismo entre migrantes latinoamericanos." *Más allá del espíritu. Actores, acciones y prácticas en iglesias pentecostales*, edited by Carolina Rivera Farfán and Elizabeth Juárez Cerdí. Mexico: Centro de Investigaciones y Estudios Superiores en Antropología Social/El Colegio de Michoacán (Publicaciones de la Casa Chata), (2007): 93–116.

### **Maier, Christl M.**

"Body Space as Public Space: Jerusalem's Wounded Body in Lamentations." In *Constructions of Space II: The Biblical City and Other Imagined Spaces*, edited by Jon L. Berquist and Claudia V. Camp, 119–138. Library of Hebrew Bible/Old Testament Studies 490. New York, NY: T&T Clark, 2008.

"Daughter Zion as a Gendered Space in the Book of Isaiah." In *Constructions of Space II: The Biblical City and Other Imagined Spaces*, edited by Jon L. Berquist and Claudia V. Camp, 102–118. Library of Hebrew Bible/Old Testament Studies 490. New York, NY: T&T Clark, 2008.

*Daughter Zion, Mother Zion: Gender, Space, and the Sacred in Ancient Israel*. Minneapolis, MN: Fortress Press, 2008.

"Psalm 87 as a Reappraisal of the Zion Tradition and Its Reception in Galatians 4:26." *Catholic Biblical Quarterly* 69 (July 1, 2007): 473–486.

### **March, W. Eugene**

"A Biblical Case for Religious Diversity—Can Love Become a Heresy?" *International Society of Barristers* 39, no. 3 (July 2004): 455–465.

*God's Tapestry: Reading the Bible in a World of Religious Diversity*. Louisville, KY: Westminster John Knox Press, forthcoming 2008.

*The Wide, Wide Circle Of Divine Love: A Biblical Case For Religious Diversity*. Louisville, KY: Westminster John Knox Press, 2005.

### **Matovina, Timothy M.**

*Camino a Emaús: Compartiendo el ministerio de Jesús*, co-edited with Ada María Isasi-Díaz and Nina M. Torres-Vidal. Minneapolis, MN: Fortress Press and Collegeville, MN: Liturgical Press, 2002.

"Companion in Exile: Guadalupan Devotion at San Fernando Cathedral, San Antonio, Texas, 1900–1940." In *Horizons of the Sacred: Mexican Traditions in U.S. Catholicism*, edited by Timothy Matovina and Gary Riebe-Estrella, 17–40. Ithaca, NY: Cornell University Press, 2002.

*Guadalupe and Her Faithful: Latino Catholics in San Antonio, from Colonial Origins to the Present*. Baltimore, MD: Johns Hopkins University Press, 2005.

*Horizons of the Sacred: Mexican Traditions in U.S. Catholicism*, co-edited with Gary Riebe-Estrella. Ithaca, NY: Cornell University Press, 2002.

"Our Lady of Guadalupe: Patroness of América." *America* 189, no. 19 (December 8, 2003): 8–12.

"The Theology of Guadalupe: An Introduction for Preachers and Pastoral Ministers." *Worship* 80. (November 2006): 485–499. Abbreviated version reprinted in *Misa, Mesa y Musa: Liturgy in the U.S. Hispanic Church 2*, edited by Kenneth G. Davis, 101–110. Franklin Park, IL: World Library Publications, 2008.

*The Treasure of Guadalupe*, edited by Virgilio Elizondo, Allan Figueroa Deck, and Timothy Matovina. Lanham, MD: Rowman and Littlefield, 2006.

### **McKanan, Daniel**

*The Catholic Worker after Dorothy: Practicing the Works of Mercy in a New Generation*. Collegeville, MN: Liturgical Press, 2008.

"Doing the Work: Can a Community Be Spiritually Diverse and Still Maintain Its Identity?" *Communities: Journal of Cooperative Living* 124 (Fall 2004): 50–54.

"The Family, the Gospel, and the Catholic Worker." *Journal of Religion* 87, no. 2. (April 2007): 153–182.

"Honoring the Journey: The Wayward Paths of Conversion in the Catholic Worker and Camphill Movements." *Journal of the American Academy of Religion* 74, no. 4 (December 2006): 926–953.

"Inventing the Catholic Worker Family." *Church History* 26, no. 2 (2006).

"Making Sense of Failure: From Death to Resurrection in Nineteenth-Century American Communitarianism." *Utopian Studies* 18, no. 2 (September 2007).

"A Most Particular Vocation: The place of families in the Catholic Worker." *America* 193, no. 16 (November 21, 2005): 14–16."

Self-Unfolding as Communitarian Vision: Brook Farm's Challenge for Contemporary Communities." *Communal Societies*. Forthcoming.

*Touching the World: Christian Communities Transforming Society*. Collegeville, MN: Liturgical Press, 2007.

### **Miles, Margaret R.**

*Bodies in Society: Essays on Christianity in Contemporary Culture*. Salem, OR: Cascade Books, 2008.

*A Complex Delight: The Secularization of the Breast, 1350–1750*. Berkeley, CA: University of California Press, 2007.

*Reading for Life: Beauty, Pluralism, and Responsibility*. New York, NY: Crossroad [Continuum], 1997.

*Seeing and Believing: Religion and Value in the Movies*. Boston, MA: Beacon Press, 1996.

*The Word Made Flesh: A History of Christian Thought*. Oxford, UK: Blackwell Publishing, 2005.

Earlier books republished in 2006 by Wipf and Stock Publishers:

*Image as Insight: Visual Understanding in Western Christianity and Secular Culture*

*Carnal Knowing: Female Nakedness and Religious Meaning in the Christian West*

*Practicing Christianity: Critical Perspectives for an Embodied Spirituality*

*Fullness of Life: Historical Foundations for a New Asceticism*

*Desire and Delight: A New Reading of Augustine's "Confessions"*

### **Miller-McLemore, Bonnie J.**

"Children and Religion in the Public Square: 'Too Dangerous and Too Safe, Too Difficult and Too Silly.'" *Journal of Religion* 86, no. 3 (Fall 2006): 385–401.

"Heard and Seen: The Challenge of Religious Formation in Families." *Concilium*, no. 4 (2002): 45–54.

*In the Midst of Chaos: Caring for Children as Spiritual Practice*. San Francisco, CA: Jossey-Bass, 2006.

*Let the Children Come: Reimagining Childhood from a Christian Perspective*. San Francisco, CA: Jossey-Bass, 2003.

"Sloppy Mutuality: Love and Justice for Children and Adults." In *Mutuality Matters: Family, Faith, and Just Love*, edited by Edward Foley, Bonnie Miller-

McLemore, Robert Schreiter, and Herbert Anderson, 121–135. New York, NY: Sheed & Ward, 2004.

"Story Hour." *Christian Century* 123, no. 21 (October 17, 2006): 28–31.

"Whither the Children? Childhood in Religious Education." *Journal of Religion* 86, no. 4 (2006): 635–657.

### **Mitchell, Margaret M.**

*The Heavenly Trumpet: John Chrysostom and the Art of Pauline Interpretation*. Hermeneutische Untersuchungen zur Theologie 28. Tuebingen: Mohr Siebeck, 2001. Published in America by Westminster John Knox Press, 2002.

### **O'Connor, Kathleen M.**

"The Book of Jeremiah: Reconstructing Community after Disaster." Chap. 7 in *Character Ethics and the Old Testament: Moral Dimensions of Scripture*, edited by M. Daniel Carroll R. and Jacqueline E. Lapsley, 81–92. Louisville, KY: Westminster John Knox Press, 2007.

"Confusion as Meaning-Making." Forthcoming in a volume of Jeremiah studies edited by Louis Stulman and A. R. Pete Diamond. To be published by Sheffield Phoenix Press in 2009.

"A Family Comes Undone (Jeremiah 2:1–4:2). *Review & Expositor* (Spring 2008): 201–212.

"Jeremiah's Two Visions of the Future." Paper presented at the fall 2004 SBL Conference, 86–104.

"Lamenting Back to Life." *Interpretation* (January 2008): 34–46.

"The Prophet Jeremiah and Exclusive Loyalty to God." *Interpretation* (April 2005): 130–141.

"Rekindling Life, Igniting Hope." *Journal for Preachers* XXX, no. 2 (Lent 2007): 30–34.

### **Porter, Jean**

*Natural and Divine Law: Reclaiming the Tradition for Christian Ethics*. Ottawa: Novalis/Grand Rapids, MI: Wm. B. Eerdmans Publishing Co., 1999.

### **Saliers, Don E.**

"Aesthetics and Theology in Congregational Song: A Hymnal Intervenes." In *Music in American Religious Experience*, edited by Phillip V. Bohlman, Edith L. Blumhofer, and Maria M. Chow, 335–343. Oxford University Press, 2006.

"Liturgy and the Truth About Human Suffering." In *Ordo: Bath, Word, Prayer and Table, A Liturgical Primer*, edited by Dirk G. Lange and Dwight W. Vogel, 35–46. Akron, OH: OSL Publications, 2005.

"Sound Spirituality: On the Formative/Expressive Power of Music for Christian Spirituality." In *Minding the Spirit: The Study of Christian Spirituality*, edited by Elizabeth A. Dreyer and Mark S. Burrows, 334–340. Baltimore, MD: Johns Hopkins Press, 2004.

“Sounding the Symbols of Faith: Exploring the Nonverbal Languages of Christian Worship.” In *Music in Christian Worship: At the Service of the Liturgy*, edited by Charlotte Kroeker, 17–26. Collegeville, MN: The Liturgical Press, 2005.

**Sanders, Cheryl J.**

“Religion and Ethical Decision Making in the African American Community: Bioterrorism and the Black Postal Workers.” In *African American Bioethics: Culture, Race, and Identity*, edited by Lawrence J. Rograis and Edmund D. Pellegrino. Washington, DC: Georgetown University Press, 2007.

**Schreiner, Susan E.**

*Are You Alone Wise: Debates about Certainty in the Early Modern Era*. New York, NY: Oxford University Press, forthcoming 2009.

**Schüssler Fiorenza, Elisabeth**

*The Power of the Word: Scripture and the Rhetoric of Empire*. Minneapolis, MN: Fortress Press, 2007.

**Seitz, Christopher R.**

“The Book of Isaiah 40–66: Introduction, Commentary, and Reflections.” In *The New Interpreter’s Bible Volume 6*, edited by Leander E. Keck, 307–552. Nashville, TN: Abingdon Press, 2001.

*Word Without End: The Old Testament as Abiding Theological Witness*. Grand Rapids, MI: Wm. B. Eerdmans Publishing Co., 1998.

**Stevenson-Moessner, Jeanne M.**

“Is There Room in the PC(USA) for Those of Differing Orientations?” In *Bible & The Church Frequently Asked Questions about Sexuality*. San Francisco, CA: Covenant Network of Presbyterians (2006): 90–94.

“One Family, Under God, Indivisible.” In *Journal of Pastoral Theology* 13, no. 2 (Fall 2003): 51–65.

*The Spirit of Adoption: At Home in God’s Family*. Louisville, KY: Westminster John Knox Press, 2003.

“Womb-love.” In *Moral Issues and Christian Responses*, 7th ed., edited by Patricia Beattie Jung and Shannon Jung, 145–149. Belmont, CA: Thomson Wadsworth, 2002.

“Womb-love: the Practice and Theology of Adoption.” *The Christian Century* (January 24, 2001): 10–13.

**Thompson, Marianne Meye**

*The God of the Gospel of John*. Grand Rapids, MI: Wm. B. Eerdmans Publishing Co., 2001.

*The Promise of the Father: Jesus and God in the New Testament*. Louisville, KY: Westminster John Knox Press, 2000.

**Tipton, Steven**

*Family Transformed: Religion, Values, and Society in American Life*, edited with John Witte Jr. Washington, DC: Georgetown University Press, 2005.

*Meaning and Modernity*, edited with Richard Madsen et.al. Berkeley, CA: University of California Press, 2002.

*Public Pulpits: Methodists and Mainline Churches in the Moral Argument of Public Life*. Chicago, IL: University of Chicago Press, 2008.

**Toulouse, Mark G.**

“Days of Protest: The Century and Vietnam.” *Christian Century* 117 (November 8, 2000): 1154–1157.

“Feminist Gains: The Century and Women.” *Christian Century* 117 (December 20, 2000): 1341–1343.

*God in Public: Four Ways American Christianity and Public Life Relate*. Louisville, KY: Westminster John Knox Press, November 2006.

“Indirect Action: The Century and Civil Rights.” *Christian Century* 117 (October 18, 2000): 1044–1047.

“The Muddled Middle: Protestantism’s Encounter with Homosexuality Since the 1960s.” In *Sex, Religion, Media*, edited by Dane S. Claussen, 43–63. Lanham, MD: Rowman & Littlefield, 2002.

“Muddling Through: The Church and Sexuality/Homosexuality.” In *Homosexuality, Science, and the ‘Plain Sense’ of Scripture*, edited by David Balch. Grand Rapids: Wm. B. Eerdmans Publishing Co., (1999): 6–41.

“The Origins of the Christian Century 1884–1914: A Climate of Optimism.” *Christian Century* 117 (January 26, 2000): 80–83.

“Perspectives on Abortion in the Christian Community from the 1950s to the Early 1990s.” *Encounter* 62, no. 4 (Autumn 2001): 327–403.

“Progress and ‘Relapse’: The Century and World War I.” *Christian Century* 117 (March 8, 2000): 260–262.

“Socializing Capitalism: The Century during the Great Depression.” *Christian Century* 117 (April 12, 2000): 415–418.

“The ‘Unnecessary Necessity’: The Century and World War II.” *Christian Century* 117 (July 5–12, 2000): 726–729.

**Townes, Emilie M.**

“the cultural production of evil: some notes on aunt jemima and the imagination.” *Harvard Divinity Bulletin* 34, no. 1 (Winter 2006): 30–42.

“From Aunt Jemima to Welfare Queen.” In forthcoming book published by Feminist Sexual Ethics Project at Brandeis University.

“The Womanist Dancing Mind: Speaking to the Expansiveness of Womanist Discourse.” In *Deeper Shades Of Purple: Womanism In Religion And Society*, edited by Stacey Floyd-Thomas. New York: NYU Press, August 2006.

*Womanist Ethics and the Cultural Production of Evil*. New York, NY: Palgrave Macmillan, 2006.

**Westerfield Tucker, Karen B.**

“But who do you say that I am?": Christology in Recent Protestant Hymnals." In *The Place of Christ in Liturgical Prayer: Trinity, Christology, and Liturgical Theology*, edited by Bryan D. Spinks, 327–341. Collegeville, MN: Liturgical Press, 2008.

“Hymn Books of Wesleyans and Methodists in North America, 1737–1905." In *Dissenting Praise: Religious Dissent and the Hymn*, edited by Isabel Rivers and David L. Wykes. Oxford, UK: Oxford University Press, in press.

“Music for Christian Funerals: Theological and Pastoral Reflections." *Liturgy* 21 (2006): 55–62.

**Wickeri, Philip L.**

*Reconstructing Christianity in China: K. H. Ting and the Chinese Church*. Maryknoll, NY: Orbis Books, November 2007.

**Yeo, Khiok-khng**

*Cross-Cultural Paul: Journeys to Others, Journeys to Ourselves*, coauthored with Charles Cosgrove and Herold Weiss. Grand Rapids, MI: Wm. B. Eerdmans Publishing Co., 2005.

“Cross-Tradition and Cross-Gender Hermeneutics: A Confucian Reading of Romans and A Critical Reading of Confucian Ethics." In *Gender, Tradition, and Romans: Shared Ground, Uncertain Borders*, edited by Cristina Grenholm and Daniel Patte, 63–80. New York: T&T Clark, 2005.

“Home Grown: Church and State in China." *Christian Century* (January 10, 2006): 31–33.

“The Law of Love According to Confucius and Paul: Cruciform Love and Ren Ren (Benevolent Persons) of Becoming Fully Human." In *Christ the One and Only: A Global Affirmation of the Uniqueness of Jesus Christ*, edited by Sung-Wook Chung, 203–222. Grand Rapids, MI: Baker Academic, 2005.

“Li and Law in the Analects and Galatians: A Chinese Christian Understanding of Ritual and Propriety." *Asia Journal of Theology* 19 (October 2005): 309–332.

“Musical Harmony According to Confucius and Paul." *Ching Feng A Journal of Christianity and Chinese Religion and Culture* 5, no. 2 (2004): 163–189.

*Musing with Confucius and Paul: Toward a Chinese Christian Theology*. Eugene, OR: Cascade Books, Wipf & Stock Publishers, 2008.

*Musing with Confucius (the Analects) and Paul (Galatians)*. Cambridge: James Clarke & Co. Ltd., forthcoming November 2008.

“On Confucian Xin and Pauline Pistis." *Sino-Christian Studies: An International Journal of Bible, Theology & Philosophy* 2 (December 2006): 25–51.

“Political Theology of Paul in a World of Violence: A Spirituality That Offers Peace." In *Cultivating Wisdom with the Heart—BCV Chinese Department's 10th Anniversary Anthology of Essays*, edited by Justin Tan, 99–127. Victoria, Australia: Bible College of Victoria Chinese Department, 2006.

“System of Harmony According to Confucius and Paul: Music, Goodness, Beauty." *Ching Feng* 6, no.1 (2005): 37–51.

**Zachman, Randall C.**

*Image and Word in the Theology of John Calvin*. Notre Dame, IN: University of Notre Dame Press, 2007.



September 2009



The Association of Theological Schools  
The Commission on Accrediting

---

10 Summit Park Drive, Pittsburgh, PA 15275-1110  
T: 412-788-6505 • F: 412-788-6510 • [www.ats.edu](http://www.ats.edu)