

2012~13 Overview and Application Process

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Fellowships**

**Theological
Scholars
Grants**

**Research
Expense
Grants**

**Collaborative
Research
Grants**

L ILLY

**THEOLOGICAL
RESEARCH GRANTS**



THEOLOGICAL RESEARCH GRANTS

The Lilly Theological Research Grants program of The Association of Theological Schools (ATS) is designed to

- provide support for the research efforts of full-time faculty in ATS accredited and candidate schools;
- increase the number of faculty in ATS schools who are actively engaged in theological scholarship, particularly faculty in schools that do not offer research doctorates;
- increase knowledge of the current ATS faculty about grant-seeking and the craft of theological research; and
- nurture the habit of research as an ongoing part of scholarly life.

The program particularly encourages scholarly research that

- contributes to theological education;
- informs the life of the church;
- develops a greater public voice for theology in society;
- collaborates with other academic disciplines; and
- offers new perspectives on Christianity in a pluralistic setting.

The ATS Lilly Theological Research Grants program has four components:

1. **Faculty Fellowships** will support as many as six faculty members with awards of \$30,000 each during an institutionally approved research leave of at least one full semester.
2. **Theological Scholars Grants** will provide as many as six grants of up to \$12,000 each for research apart from a formal research leave.
3. **Research Expense Grants** will give up to \$5,000 each to as many as six scholars for direct research expenses.
4. **Collaborative Research Grants** will provide up to \$16,000 to as many as four teams of researchers.

The Lilly Theological Research Grants program is supported by Lilly Endowment Inc. All decisions regarding the selection of grant recipients will be made by ATS upon recommendation from the program's selection panel.

Selection Panel

William Patrick Brown
Columbia Theological Seminary

Eleazar Fernandez
United Theological Seminary of the Twin Cities

Cheryl Bridges Johns, chair
Pentecostal Theological Seminary

Kevin O'Neil
Washington Theological Union

Sharon H. Ringe
Wesley Theological Seminary

Joseph G. Schner
Regis College

Selection Guidelines

The selection panel may consider faculty rank, gender, race/ethnicity, the disciplinary focus of the proposed research (e.g., biblical studies, practical theology, etc.), and the applicant's institution (in terms of highest degree offered) when selecting grant recipients in the interest of funding a diverse range of projects. Primary consideration, however, will be given to the specific criteria identified for each type of grant as well as to the following:

Does the proposal demonstrate

- a well-defined subject and a realistic and focused research goal?
- clarity in method, design, and organization?
- creative thinking?
- an ability to engage and inform its own and other academic disciplines?
- a credible plan for publication and appropriate further dissemination of its results?
- an evident need for the requested funding?

Does the applicant appear to have

- a suitable background and preparation for this project?
- access to the necessary resources?
- a strong likelihood of completing the project?
- scholarly goals, abilities, and interests coherently related to the project?

Is the project likely to contribute to theological scholarship in a way that

- furthers theological education and informs the life of communities of faith?
- develops a greater public voice for theology in society?
- collaborates with other academic disciplines?
- offers new perspectives on Christianity in a pluralistic setting?

Annual Conference

As a part of the program, the recipients of **Faculty Fellowships, Theological Scholars Grants, Research Expense Grants, and Collaborative Research Grants**—and as many as ten faculty who have not been grant recipients but have applied to participate—gather for the Lilly Conference on Theological Research in the winter following the awards. The conference provides a venue for recipients to discuss their research projects and includes formal presentations that focus on topics such as grant-seeking, writing for multiple audiences, and the relationship of theological research to the aims and purposes of theological education and to the intellectual needs of the church. The conferences are intended to enhance recipients' projects through peer support and interaction and to address topics related to the varied crafts needed for successful theological research.

Eligibility

All full-time faculty members of ATS accredited and candidate schools are eligible to apply for a grant from the Lilly Theological Research Grants program. Any number of applications may come from a single institution, but no more than two will receive awards for any particular grant type in a single competition. Applications are encouraged from all areas of theological research and inquiry.

How to Apply

Applicants meeting eligibility requirements must complete the official application for the particular grant that best meets their needs for the coming year. ***Please do not apply for more than one grant from this program.***

To request an application, please email the following information to grants@ats.edu:

1. Your name
2. ATS member school name
3. The name of the grant to which you are applying
4. Preferred email address

Detailed instructions will be sent to you via email attachment along with the official application.

General Instructions

The following items are required:

- **Information** about the applicant and proposed research.
- **Abstract** of no more than 200 words of the research proposal.
- Formal **Project Proposal** indicating the title, area of study of your research, significance, method, and anticipated publications and presentations related to the research project. Proposals should also explicitly address how the project fulfills the goals of the Lilly Theological Research Grants program and give clear explanation of why the funding is needed.
- Current **Curriculum Vitae** including educational background; academic, professional, and/or church-related positions; published works, lectures, and other public and/or professional addresses; and grants received.
- **Signature Page.** The signature of the academic dean or chief administrative officer of your institution is required. This page will be sent to you via email attachment when requesting an application.

- **Human Subjects.** Any research proposal involving human subjects must be accompanied by a letter of approval from the school's human subject panel.
- **Budget.** This program will **not** pay for computers or other major equipment, research assistants, honoraria, or conferences that are not directly related to the project unless the proposal shows very unusual circumstances. *Faculty Fellowships* do not require a budget.
- **Letters of Reference should be sent directly by the references.** Applicants should send the **Request for Letter of Reference** form (sent to you via email attachment when requesting an application) to references, which instructs them how to submit their reference letter.

Direct all materials and inquiries to:

Stephen R. Graham
The Association of Theological Schools
10 Summit Park Drive
Pittsburgh, PA 15275-1110
Phone: 412-788-6505, ext. 251
Fax: 412-788-6510
Email: graham@ats.edu

It is the applicant's responsibility to ensure that all materials, including signed letters of reference, are submitted correctly, completely, and on time.

Deadlines

Applications for 2012–13 must be received by ATS on or before **January 5, 2012**. Recipients of awards will be notified by March 31, 2012. All research projects must be completed by **September 1, 2013**. Recipients must submit executive summaries of their completed research projects by February 1, 2014.

Faculty Fellowships



Faculty Fellowships will support as many as six faculty members with awards of \$30,000 each during an institutionally approved research leave of at least one full semester.

The **Faculty Fellowships** program encourages applications from scholars in all disciplines and areas of theological research. Awards will be made on a competitive basis for well-developed, high-quality research projects that demonstrate significance for theological education and applicability to the life of the wider academy, faith communities, and contemporary society.

Applicants must have a research leave of at least one full semester or its equivalent from all teaching and institutional responsibilities during the 2012–13 academic year. Past recipients of a Lilly **Faculty Fellowship** or a Henry Luce III Fellows in Theology grant may apply, but preference will be given to those who have not previously received these grants. If awarded, the grant will go directly to the recipient's institution in early September and not to the individual; it is strongly encouraged that the grant recipient's institution also support the research by continuing full salary and benefits for the applicant.

A Fellow may not hold any other fellowship or grant during the tenure of this fellowship without the approval of ATS.

Faculty Fellowships require **three letters of reference**.

These fellowships **do not require a budget**.

Theological Scholars Grants



Theological Scholars Grants will provide as many as six grants of up to \$12,000 each for research apart from a formal research leave.

The **Theological Scholars Grants** provide support for research across a variety of formats and needs. Grants are made on the basis of well-developed proposals that demonstrate the significance of the work and its contribution to the goals of the program.

The grant may be applied to one or more semesters, summers, or a combination of both. All research projects must be completed by September 1, 2013. Please note that the **Theological Scholars Grants** are for individual support and that the award will come to the institution in early September and not to the individual. Institutional matching support is not required.

Recipients of **Theological Scholars Grants** may not receive any other major grant during the tenure of the award without approval of ATS.

Theological Scholars Grants require **two letters of reference**.

The proposed **budget** for the **Theological Scholars Grant** should include up to \$12,000 in specific categories. Please be as specific as possible in describing how the grant money will be used. Legitimate expenses include personal research stipend, substitute adjunct faculty stipend, travel to libraries or collections, relocation for you and your immediate family, secretarial support, purchase of books or software directly related to the project, preparation and dissemination of survey materials, and photocopying.

Research Expense Grants



Research Expense Grants will give up to \$5,000 each to as many as six scholars for direct research expenses.

Applications for **Research Expense Grants** may be made by **individuals or an individual working with a collaborating scholar from an ATS institution**. These grants are designed to allow flexibility and to encourage creativity on the part of recipients. A thoughtful and well-developed project design along with the project's significance to theological scholarship remain the essential criteria in making these awards.

All research projects must be completed by September 1, 2013. Study leave is not necessary. Funds will come to the institution in early September. Institutional matching support is not required.

Research Expense Grants require **two letters of reference**.

The amount of the **Research Expense Grant** is up to \$5,000. Please follow the instructions on the **budget** form. Please be as specific as possible in describing how the grant money will be used. Legitimate expenses include travel to libraries or collections, relocation for you and your immediate family, secretarial support, purchase of books or software directly related to the project, preparation and dissemination of survey materials, and photocopying.

Collaborative Research Grants



Collaborative Research Grants will provide up to \$16,000 to as many as four teams of researchers.

Collaborative Research Grants encourage projects that contribute to the cooperative character of scholarship. Selection will be on the basis of a well-developed project design that shows promise for valuable research and the need for the funds in order to undertake the project. Projects may involve two or more scholars from the same institution or multiple institutions and could include different disciplinary, denominational, theological, or religious perspectives.

Funds for Collaborative Research Grants will be sent to the project leader's institution in early September and distributed through the project leader's institution. The project leader must be a full-time faculty member at an ATS accredited or candidate institution. Collaborators may or may not be full-time faculty members at ATS accredited or candidate schools. No more than three scholars from the group would be expected to attend the annual conference. Each collaborator must submit a collaborator application consisting of an information page and a curriculum vitae. Institutional matching support is not required.

Collaborative Research Grants require **two letters of reference**.

The proposed **budget** for the **Collaborative Research Grant** should include up to \$16,000 in specific categories. Please be as specific as possible in describing how the grant money will be used. Legitimate expenses include gatherings of project collaborators, conferences or workshops to present the research, personal research stipend, substitute adjunct faculty stipend, travel to libraries or collections, secretarial support, purchase of books or software directly related to the project, preparation and dissemination of survey materials, and photocopying.

Faculty Fellowships

Faculty Fellowships

Called Faculty Sabbatical Grants 2004–05 and 2005–06.

Institutional affiliation listed below is at the time of the award.

William J. Abraham, 2002–03, Perkins School of Theology, Southern Methodist University, “Crossing the Threshold of Divine Revelation”

Efrain Agosto, 2002–03, Hartford Seminary, “Leadership & Commendation in Paul: Postcolonial & Latino Perspective”

Scott C. Alexander, 2007–08, Catholic Theological Union, “The Race to Goodness: An End to Triumphalism in Christianity and Islam”

Cheryl B. Anderson, 2003–04, Garrett-Evangelical Theological Seminary, “Biblical Law: Ancient Settings and Contemporary Parallels”

Gary A. Anderson, 2006–07, University of Notre Dame Department of Theology, “From Israel’s Burden to Israel’s Debt: Metaphors of Sin in Ancient Judaism and Christianity”

Bill T. Arnold, 2010–11, Asbury Theological Seminary, “The Singularity of God in the Hebrew Scriptures: Foundations for Interfaith Dialogue”

Angela Bauer, 2004–05, Episcopal Divinity School, “Reading While White: Strategies for Anti-racist Biblical Interpretations”

Brian K. Blount, 2003–04, Princeton Theological Seminary, “There’s Power in the Blood: Wreaking Weakness in Revelation and A Commentary on Revelation”

Ellen Jeffery Blue, 2008–09, Phillips Theological Seminary, “In Case of Katrina: Reinventing the UMC in Post-Katrina Louisiana”

Elizabeth Margaret Bounds, 2008–09, Candler School of Theology of Emory University, “Opening Prison Doors: Challenges for Christian Justice”

Barbara E. Bowe,* 1997–98, Catholic Theological Union, “A Commentary on the First Letter of Clement of Rome”

Mary C. Boys, 1997–98, Union Theological Seminary, “Teaching the Christian Life”

Michael J. Brown, 2005–06, Candler School of Theology of Emory University, “All Things Political: Lessons from an Ancient Church for a Modern One”

Thomas E. Buckley, 1999–00, Jesuit School of Theology at Berkeley, “The Struggle for ‘Total Separation’: Virginians and the Statute for Religious Freedom, 1787–1947”



Virginia Burrus, 2001–02, Drew University Theological School, “Sexuality and Gender in the Lives of the Saints”

Carlos F. Cardoza-Orlandi, 2000–01, Columbia Theological Seminary, “‘Latin America for Christ,’ Discerning Mission with the ‘Cultural Other’: Inter-cultural Theory and a History of Protestant Christianity in Latin America, 1916–1960”

John B. Carman, 1997–98, Harvard University Divinity School, “Seeds of Christ in Hindu Soil”

J. Kameron Carter, 2004–05, Duke University Divinity School, “Singing in a Strange Land: Religion and the Black Intellectual Imagination, 1896–1940”

Warren C. Carter, 1998–99, Saint Paul School of Theology, “Re-Reading Matthew from the Margins”

Joseph Patrick Chinnici, 2009–10, Franciscan School of Theology, “Going Public, Becoming Global: American Catholicism and Social Change, 1945–1996”

Richard J. Clifford, 2000–01, Weston Jesuit School of Theology, “A Rhetorical Commentary on the Psalms”

Elizabeth Conde-Frazier, 2007–08, Claremont School of Theology, “Hispanic Immigrant Children and Religious Education”

Alan Cooper, 2003–04, Union Theological Seminary, “Why Are Baby Girls Different? Aspects of Jewish Interpretation of Leviticus 12”

Ellen F. Davis, 2006–07, Duke University Divinity School, “Remembering the Land: Reading the Bible through Agrarian Eyes”

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Faculty Fellowships

William D. Dean, 1998–99, Iliff School of Theology, “The Fate of God in an Age of History”

David Arthur deSilva, 2010–11, Ashland Theological Seminary, “Neither Tamil Nor Sinhalese: Reading Galatians From a Sri Lankan Context”

William A. Durbin, 2001–02, Washington Theological Union, “The Theology-Sciences Dialogue as Theological Reflection”

Riggins R. Earl Jr., 2001–02, Interdenominational Theological Center, “Dark Status: Toward the Religious and Moral Transformation of Blacks’ Beggar Dilemma”

Pamela M. Eisenbaum, 2001–02, Iliff School of Theology, “Human Difference in the Apostle Paul”

Lois M. Farag, 2011–12, Luther Seminary, “The Balance of the Heart: Desert Spirituality for Twenty-First Century Christians”

Eduardo C. Fernandez, 2003–04, Jesuit School of Theology at Berkeley, “An Exploration of Mexican Catholicism in the United States: Pastoral Lessons Gleaned from History”

Katherine J. Gill, 1997–98, Yale University Divinity School, “Towards a History of Ministry”

Larry Kent Graham, 2007–08, Iliff School of Theology, “The Family at War: Pastoral Engagement of Family Narratives and Public Rhetoric”

Marion Sabine Grau, 2008–09, Church Divinity School of the Pacific, “World Without End: A Constructive Theology of Missionary Encounter”

Jon P. Gunnemann, 1998–99, Candler School of Theology of Emory University, “Theology and Economy”

Robert J.V. Hiebert, 2008–09, Associated Canadian Theological Schools, “Old Wine in New Wineskins: Reconstructing the Greek Text of IV Maccabees in the Age of the Computer”

Mary Catherine Hilkert, 2000–01, University of Notre Dame Department of Theology, “Imago Dei, Imago Christi: Theological Anthropology from a Feminist Catholic Perspective”

Charles E. Hill, 2000–01, Reformed Theological Seminary, “The Rise of the Johannine Corpus”

Rodney J. Hunter, 2000–01, Candler School of Theology of Emory University, “Personal Commitment: A Metapractice of Moral and Religious Life”

Ada María Isasi-Díaz, 2006–07, Drew University Theological School, “Justice: A Praxis of Care and Tenderness—A Mujerista Approach”

Forough Jahanbakhsh, 2010–11, Queen’s Theological College, “The Theological Aspect of Reformed Islam”

Willie James Jennings, 1997–98, Duke University Divinity School, “Racial Abandonment”

William Stacy Johnson, 1998–99, Austin Presbyterian Theological Seminary, “Language, God, and the Other”

Brigitte Kahl, 2001–02, Union Theological Seminary, “Paul: Toward a Hermeneutics of Resistance. One and Other in Galatians”

James F. Keenan, 2000–01, Weston Jesuit School of Theology, “The Unique Achievement of Early English Puritan Practical Divinity”

Catherine Keller, 1999–00, Drew University Theological School, “The Face of the Deep”

Mabiala Kenzo, 2004–05, Canadian Theological Seminary, “African Christologies: From Postcolonial Condition to Postcolonial Discourse”

Uriah Y. Kim, 2011–12, Hartford Seminary, “The Politics of Othering in the Book of Judges”

Catherine M. LaCugna, 1997–98*, University of Notre Dame Department of Theology, “Living in the Spirit of God, Spirit of Christ”

Dirk G. Lange, 2010–11, Luther Seminary, “Rethinking Communal Prayer: A Baptismal Discipline”

Kristin Johnston Largen, 2011–12, Lutheran Theological Seminary in Gettysburg, “Seeking God among our Neighbors: Toward an Interfaith Systematic Theology”

* deceased



Faculty Fellowships

Emmanuel Yartekwei Lartey, 2009–10, Candler School of Theology of Emory University, “Postcolonializing God: A Postcolonial African Pastoral Theology”

Karen Lebacqz, 1998–99, Pacific School of Religion, “Institutional Dimensions of Clergy Ethics”

Sang Hyun Lee, 1999–00, Princeton Theological Seminary, “Liminal Creativity of Marginality: Toward an Asian American Theology”

Joel Marcus LeMon, 2010–11, Candler School of Theology of Emory University, “Picturing Divine Violence in the Psalms”

Ian Christopher Levy, 2009–10, Lexington Theological Seminary, “Recovering the Medieval Paul: A Comprehensive Theological Vision for the Church”

Richard A. Lischer, 1999–00, Duke University Divinity School, “The End of Words: The Postliberal Alternative in Homiletics”

David M. Lochhead,* 1998–99, Vancouver School of Theology, “Virtual Un/reality: The Spirituality of Cyberspace”

Thomas J. Massaro, 2002–03, Weston Jesuit School of Theology, “United States Welfare Policy in the New Millennium: Catholic Perspectives on What American Society Has Learned about Low-Income Families”

Fumitaka Matsuoka, 2003–04, Pacific School of Religion, “Actus Tradendi Redefined: Constructing Theology in Asian American Faith Community”

Alyce M. McKenzie, 2001–02, Perkins School of Theology, Southern Methodist University, “The Preacher as Subversive Sage: Proclaiming Wisdom Against the Grain”

Kathleen E. McVey, 1999–00, Princeton Theological Seminary, “Early Christians and the Motherhood of God”

John P. Meier, 2001–02, University of Notre Dame Department of Theology, “A Marginal Jew: Rethinking the Historical Jesus Volume IV; Mosaic Law, Parables, Self-designations, and Crucifixion”

Patrick D. Miller, 1998–99, Princeton Theological Seminary, “The Ten Commandments as Constitution: A Basis and Framework for Biblical Ethics”; **2002–03**, “The Ten Commandments and Biblical Ethics”



Cynthia Diane Moe-Lobeda, 2010–11, Seattle University School of Theology and Ministry, “Christian Ethics for the ‘Uncreators’: Morality in the Face of Systemic Evil”

William S. Morrow, 2001–02, Queen’s Theological College, “The Bible’s Tradition of Protest Prayer: Eclipse and Recovery”

Laura S. Nasrallah, 2006–07, Harvard University Divinity School, “Geography and Early Christianity: Space and the Roman Empire”

Thomas St. James O’Connor, 2005–06, Waterloo Lutheran Seminary, “Praxis of Theological Reflection in Pastoral Care and Counseling”

Gail R. O’Day, 1998–99, Candler School of Theology of Emory University, “Preaching Jesus: New Testament Perspectives on the Proclamation of the Gospel”

Paulinus Ikechukwu Odozor, 2011–12, University of Notre Dame Department of Theology, “Moral Theology: Truly African, Truly Christian”

John W. O’Malley, 1997–98, Weston Jesuit School of Theology, “Early Modern Catholicism: Fifty Years Trying to Name It”

Carolyn A. Osiek, 2005–06, Brite Divinity School of Texas Christian University, “Patronage, Reciprocity, and Language of Equality in Early Christianity: Another Look at ‘Biblical Values’”

Amy P. Pauw, 1997–98, Louisville Presbyterian Theological Seminary, “The Greatest Harmony of All: Jonathan Edwards Trinitarian Theology”

Eugen J. Pentiuc, 2009–10, Holy Cross Greek Orthodox School of Theology, “The Old Testament in Eastern Orthodox Tradition”

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Faculty Fellowships

Priscilla Pope-Levison, 1998–99, Duke University Divinity School, “The King’s Daughters All Glorious Within’: The Legacy of Women Evangelists”

Thomas Prügl, 2004–05, University of Notre Dame Department of Theology, “The Interpretation of the Book of Job in the Middle Ages”

Barbara E. Reid, 2002–03, Catholic Theological Union, “Way of the Cross, Way to Life: A Feminist Commentary on the Gospel Passion and Resurrection Narratives”

David M. Rhoads, 2001–02, Lutheran School of Theology at Chicago, “Celebrating Diversity: A Model for Intercultural Bible Study”

Mayra Rivera, 2011–12, Harvard University Divinity School, “Manifold Incarnations: On Body, flesh, and Spirit

Dana L. Robert, 2005–06, Boston University School of Theology, “Mission History for a Multi-Cultural Age”

Paul E. Rorem, 1998–99, Princeton Theological Seminary, “Neoplatonism and Christianity in Eriugena’s Comments on Dionysius”

Edward E. Roslof, 1999–00, United Theological Seminary, “Religion and Culture in Contemporary Russia: Moscow Province”

C. Kavin Rowe, 2008–09, Duke University Divinity School, “The Apocalypse to the Gentiles and the Culture of God: Reading Acts in the Graeco-Roman World”

Elisabeth Schüssler Fiorenza, 1999–00, Harvard University Divinity School, “Ethos and Ethics of Interpretation: Gal 3:28 Revisited”

Abraham Smith, 2007–08, Perkins School of Theology, Southern Methodist University, “Imagining a Better World: The Bible and the African American Visual Artist”



Mitzi Jane Smith, 2009–10, Ashland Theological Seminary (Detroit), “Good Girls, Bad Girls, and Violence: The Construction of Virgins, Concubines, and Whores in Ancient Literature”

T. Richard Snyder, 1997–98, New York Theological Seminary, “The Protestant Ethic and the Spirit of Punishment”

John G. Stackhouse Jr., 2005–06, Regent College, “Cultivating the Garden, Building the City: A Theology of Cultural Persistence”

Ronald H. Stone, 2001–02, Pittsburgh Theological Seminary, “Prophetic Realism, Morality, and U.S. Foreign Policy”

Harry S. Stout, 2001–02, Yale University Divinity School, “Religious and Moral History of the American Civil War”

Jonathan N. Strom, 2000–01, Candler School of Theology of Emory University, “The Reception of Pietism in Northern Germany”

Diana Swancutt, 2004–05, Yale University Divinity School, “The Paideia of Paul: Instruction, Identity, and the Scriptures of Israel in Pauline Christian Judaism”

Marvin A. Sweeney, 1997–98, Claremont School of Theology, “The Book of the Twelve Prophets”

Brent Strawn, 2004–05, Candler School of Theology, “Reasonable Doubt? Rethinking Intention in the Hermeneutics of Sin”

M. Thomas Thangaraj, 2001–02, Candler School of Theology of Emory University, “Issues in Asian Christian Theologies of Religions”

Faculty Fellowships

Ronald F. Thiemann, 1999–00, Harvard University Divinity School, “The Public Intellectual: Social Criticism and Religious Vision”

Linda E. Thomas, 2000–01, Lutheran School of Theology at Chicago, “Ritual Process Among Black Christians on the South Side of Chicago”

John L. Thompson, 1997–98, Fuller Theological Seminary, “‘Writing the Wrongs’: Portraits of Marginalized Women of the Old Testament in Biblical Commentators from Philo through the Reformation”; *2002–03*, “Using the Bible in the Presence of the Past: How the History of the Church’s Interpretation of Scripture Can Guide the Reading and Proclamation of Difficult Texts”

Patricia K. Tull, 2007–08, Louisville Presbyterian Theological Seminary, “Smyth and Helwy’s Commentary on the Book of Isaiah”

Richard Valantasis, 2000–01, Iliff School of Theology, “Fashioning Christians: Asceticism in Formative Christianity”

Mark Valeri, 2006–07, Union Theological Seminary and Presbyterian School of Christian Education, “‘Heavenly Merchandize’: Religion and the Market in Early New England”

Sze-kar Wan, 1997–98, Andover Newton Theological School, “The Chinese Jesus and the May Fourth ‘Problematik’”

Haruko Nawata Ward, 2011–12, Columbia Theological Seminary, “Christian Theology of Martyrdom and Women Martyrs in Early Modern Japan”

Joseph P. Wawrykow, 1998–99, University of Notre Dame Department of Theology, “The Christology of Aquinas and Its Reception in the Later 13th Century”

Timothy J. Wengert, 1999–00, Lutheran Theological Seminary at Philadelphia, “A Research Proposal Concerning the Life and Thought of Philip Melanchthon”

Sondra Ely Wheeler, 2000–01, Wesley Theological Seminary, “Children of One’s Own: The Moral Foundations and Limits of Parental Power”

Andrea Christina White, 2011–12, Candler School of Theology of Emory University, “Black Women’s Bodies and God Politics: A Womanist Theological Anthropology”

Todd David Whitmore, 2009–10, University of Notre Dame Department of Theology, “Crossing the Road: An Anthropological Theology of Risk and Hope”

Seung Ai Yang, 2009–10, Chicago Theological Seminary, “Crossing Boundaries, Building Community: Matthean Discipleship Discourse as a Map for 21st Century American Church and Society”

Gale A. Yee, 2010–11, Episcopal Divinity School, “Open Your Hand to the Poor: The Bible and the Millennium Development Goals”

Khiok-khng Yeo, 1999–00, Garrett-Evangelical Theological Seminary, “Pauline Eschatology and Millenarian Hope: The Interaction Between Three-Self Churches and Maoist Utopianism”

Beverly A. Zink-Sawyer, 2000–01, Union Theological Seminary and Presbyterian School of Christian Education, “From Preachers to Suffragists: Woman’s Rights and Religious Conviction in the Work of Nineteenth-Century American Clergywomen”

Theological Scholars Grants

Theological Scholars Grants

Called Theological Research Grants in 2002–03.

Institutional affiliation listed below is at the time of the award.

Pablo F. Argarate, 2005–06, University of St. Michael's College Faculty of Theology, "Quest for Perfection and Conflict: The 'Spirituals' and the Church in the 'Liber Gradum' in Fourth-Century Mesopotamia. A Pre-Messalian View?"

Lewis O. Ayres, 2006–07, Candler School of Theology of Emory University, "The Giver of Life: Rethinking the Rise of Classical Christian Pneumatologies 350–400"



J. Todd Billings, 2007–08, Western Theological Seminary, "Participating in Christ: The Eucharistic Doorway to a Catholic-Reformed Vision of Salvation"

Michael J. Brown, 2002–03, Candler School of Theology of Emory University, "The Lord's Prayer in North Africa"

Phillip J. Brown, 2003–04, St. Mary's Seminary and University, "Religion, Law, and the First Amendment"

James K. Bruckner, 2009–10, North Park Theological Seminary, "Human Health and Ancient Narrative: The Old Testament as a Shaping Resource for Health Care Vocations"

Sharon H. Callahan, 2003–04, Seattle University School of Theology and Ministry, "Leading Cross-Cultural Communities of Faith: Challenges, Joys, Strategies, and Gifts. An Ethnographic Study of Pastoral Leadership Experience in Washington State"

Carlos Cardoza-Orlandi, 2004–05, Columbia Theological Seminary, "The Global Christianity Project: Movement, Growth, and Vitality of the Christian Religion"

David M. Carr, 2003–04, Union Theological Seminary, "Writing on the Tablet of the Heart: The Origins of Scripture in the Western Tradition"

J. Kameron Carter, 2003–04, Duke University Divinity School, "Dramas of Suffering: Cornel West, Hans Urs von Balthasar, and the Meaning of Modernity"

Jerome F. D. Creach, 2007–08, Pittsburgh Theological Seminary, "Violence in the Bible"

Stephen A. (Tony) Cummins, 2002–03, Canadian Theological Seminary, "Jesus and the Story of Israel: Jewish Narrative Figures and Jesus According to Mark"

John Dadosky, 2004–05, Regis College, "The Eclipse of Beauty and its Recovery: The Diné (Navajo) Contribution to a Theology of Beauty"

Stephen G. Delamarter, 2003–04, George Fox Evangelical Seminary, "Bible Making Communities in the Time of Jesus"

Christian A. Eberhart, 2005–06, Lutheran Theological Seminary Saskatoon, "'The One Who Gave His Life for Many': Studies in Tradition History and History of Religion on the Understanding of the 'Sacrifice of Jesus' in the New Testament"

Nancy L. Eiesland,* 2005–06, Candler School of Theology of Emory University, "Reverence and the Complex Human Condition: Theological Reflections on Living Disability"

Samuel K. Eloia, 2005–06, Emmanuel School of Religion, "African Pneumatology: The Holy Spirit and the African Indigenous Churches"

Alyda A. Faber, 2005–06, Atlantic School of Theology, "'The Conditions of our Love': Virginia Woolf, Theology, and Autobiography"

Lois M. Farag, 2009–10, Luther Seminary, "The Balance of the Heart: Desert Spirituality for Twenty-First Century Christians"

Carole R. Fontaine, 2002–03, Andover Newton Theological School, "The Tree of Life in Transition: A Study of the Late Bronze Age Origins of Israel's Theology"

Peter J. Gentry, 2005–06, Southern Baptist Theological Seminary, "Critical Edition of Greek Text of Ecclesiastes"; **2008–09**, "Critical Edition of Septuagint Ecclesiastes—Daughter Versions & Hexaplaric Materials"

Daniel Goodman,* 2004–05, M. Christopher White School of Divinity of Gardner-Webb University, "'Equally Beloved of God': Toward a Southern Baptist Theology of Jews and Judaism"

* deceased

Theological Scholars Grants

W. Scott Haldeman, 2003–04, Chicago Theological Seminary, “Race and Rites: The Problem of Racism in U.S. Protestant Worship”

Amy Laura Hall, 2002–03, Duke University Divinity School, “To Form a More Perfect Union”

Jin Han, 2004–05, New York Theological Seminary, “The Poetics of Ellipsis in the Book of Job”

Sang-Ehil Han, 2011–12, Pentecostal Theological Seminary, “Re-Imagining the Grammars of Salvation: Constructing a Theological Narrative of Redemption in the Korean Culture of Han”

Lloyd A. Harsch, 2006–07, New Orleans Baptist Theological Seminary, “Out of Many Fellowships, One Family of Faith: The Collection and Digitization of Baptist Confessions of Faith”

Peter G. Heltzel, 2006–07, New York Theological Seminary, “American Evangelical Politics, 1996–2006: A Theological Genealogy”

Johnny Bernard Hill, 2008–09, Louisville Presbyterian Theological Seminary, “Seeking Justice and Reconciliation in a Fragmented Age: Exploring the Nature of Public Theology and Community in a Post-Civil Rights Era—from 1968 to Present”

Cynthia Holder Rich, 2009–10, Western Theological Seminary, “Holistic Faith-based Care for Mental Illness: A Case Study from Madagascar”

M. Jan Holton, 2008–09, Yale University Divinity School, “Strangers in a Land Called Home: Faith and Survival in Southern Sudan”

Ruthanna B. Hooke, 2006–07, Protestant Episcopal Theological Seminary in Virginia, “Real Presence: Preaching as an Embodied Event”

L. Ann Jervis, 2007–08, Wycliffe College, “St. Paul Reads Aristotle”

Eric L. Johnson, 2007–08, Southern Baptist Theological Seminary, “Words of Life: The Unique Content of Christian Soul Care”

Allen G. Jorgenson, 2011–12, Waterloo Lutheran Seminary, “Taking Place Seriously: Luther, Schleiermacher, and Indigenous Insights”

Kevin Jung, 2008–09, Wake Forest University Divinity School, “Moral Limits to Social Practice: Historicism and the Problem of Common Morality”

Yung Suk Kim, 2011–12, Samuel DeWitt Proctor School of Theology, “A Study of the ‘I am’ Sayings of Jesus in John’s Gospel in a Pluralistic Life Context of America Today”

Sheri L. Klouda, 2006–07, Southwestern Baptist Theological Seminary, “Building a Biblical Theology for Today: The Theology of Intertextuality”

Dale F. Launderville, 2005–06, St. John’s University School of Theology, “Spirit and Reason: Ezekiel’s Logic of Symbolic Thinking in Light of Parallels from Archaic Greece and Neobabylonian Mesopotamia”

Max J. Lee, 2010–11, North Park Theological Seminary, “Greco-Roman Philosophy of Mind and Paul: Mapping the Apostle’s Moral Landscape”



Michelle Lee-Barnewall, 2008–09, Talbot School of Theology of Biola University, “The Evangelical Debate on the Role of Women: Examining the Influence of the Women’s Rights Movement and Manifest Destiny on Theology of Gender at the Turn of the Century”

Tat-siong Benny Liew, 2005–06, Chicago Theological Seminary, “Between Gentile Women and Jewish Nation: Re-membering Gender and National Politics in Matthew’s Post-War Context”; **2009–10**, Pacific School of Religion, “Changing Tools: Writing a Textbook for Teaching Asian American Biblical Interpretation from the Beginning”



Theological Scholars Grants

Michelle Sungshin Lim, 2009–10, New York Theological Seminary, “Journey of Korean Christian Fore-Mothers Spiritual Formation from 1898 to 1945: Painting a Theology of Radical Hospitality”

B. Diane Lipsett, 2010–11, Wake Forest University Divinity School, “Ancient Interpreters of Matthew’s Parables: Rereading Realism, Rewriting Metaphor”

Kimberly Bracken Long, 2011–12, Columbia Theological Seminary, “A Practical Theology of Christian Marriage”

Ian S. Markham, 2007–08, Hartford Seminary, “Resources for Interfaith Dialogue”

Dora R. Mbuwayesango, 2006–07, Hood Theological Seminary, “Sexuality in Priestly Theology in the Hebrew Bible”

Ruth A. Meyers, 2002–03, Seabury-Western Theological Seminary, “Worshiping in the 21st Century: Inculturation of the Liturgy in the Episcopal Church”

Martha L. Moore-Keish, 2008–09, Columbia Theological Seminary, “Eucharist and Puja: Exploring Eucharistic Theology and Practice in South India”

Susan L. Nelson, 2003–04, Pittsburgh Theological Seminary, “The Cross at Auschwitz: Through the Eyes of Marian Kolodziej”

Judith H. Newman, 2006–07, Emmanuel College of Victoria University, “A Commentary on Early Jewish Prayer Texts in Greek”

Rodolfo R. Nolasco, Jr., 2007–08, Providence Theological Seminary, “The Contemplative Healer: Re-visioning the Identity and Practice of Pastoral Counselors”

Caleb O. Oladipo, 2008–09, Baptist Theological Seminary at Richmond, “Their Brothers’ Keepers: The Roles of the African Indigenous Church (AIC) in Reconstructing Post-apartheid South African Society”

Steven M. Ortiz, 2005–06, New Orleans Baptist Theological Seminary, “Israelite Palaces at Tel Gezer: Analysis and Publication of Palaces 8000 and 10000”

Leo G. Perdue, 2010–11, Brite Divinity School at Texas Christian University, “Subverting Empires: Post-colonial Biblical Interpretation and Contemporary China”

Robert Joseph Priest, 2009–10, Trinity Evangelical Divinity School of Trinity International University, “Being There: Short-Term Missions and Human Need”

Thomas E. Reynolds, 2008–09, Emmanuel College of Victoria University, “Remembering Ourselves Differently: Theology and Christian Identity in a Global Age”

Ronald Kent Rittgers, 2003–04, Yale University Divinity School, “The Reformation of Suffering in Early Modern Germany”

Jeanette Rodriguez, 2003–04, Seattle University School of Theology and Ministry, “The Building of an Indigenous Church: A Collaboration between the Jesuit Mission and the Tseltal (Mayan) People”

José David Rodríguez, 2008–09, Lutheran School of Theology at Chicago, “The Quest for Indigenous Identity: A Postcolonial Reading of the Origin, Nature, and Historical Development of the Lutheran Mission in Puerto Rico from a Latino/a Perspective”

Rady Roldan-Figueroa, 2006–07, George W. Truett Theological Seminary of Baylor University, “Paul among the Exiles: Readings of Paul by Sixteenth-Century Spanish Evangelicals”



Theological Scholars Grants

Barbara R. Rossing, 2006–07, Lutheran School of Theology at Chicago, “For the Healing of the World: A Biblical Theology of Ecology and Empire”

Christine E. Roy Yoder, 2002–03, Columbia Theological Seminary, “Search as for Hidden Treasures: Toward a New Theological-Ethical Reading of the Book of Proverbs”

Naomi Seidman, 2004–05, Graduate Theological Union, “Faithful Renderings: Jewish-Christian Difference and the Politics of Translation”

Angela Senander, 2008–09, Washington Theological Union, “An Identity Crisis in the Church: A Challenge for Catholic Individuals and Institutions in Public Life”

Jane Smith, 2004–05, Hartford Seminary, “Christian-Muslim Dialogue in North America: Present State and Future Prospects”

F. Scott Spencer, 2005–06, Baptist Theological Seminary at Richmond, “Who Are My Mother and My Sisters?: Women in Jesus’ World”

Kirsi Stjerna, 2004–05, Lutheran Theological Seminary at Gettysburg, “Women and the Reformation in Sixteenth Century Europe: A Textbook with Primary Sources”

Marion A. Taylor, 2002–03, Wycliffe College, “Women Interpreters of the Bible in the 19th Century”; **2007–08**, “Let Her Speak for Herself: Nineteenth-century Women Writing on Women in the Gospels”

David J. Trobisch, 2003–04, Bangor Theological Seminary, “Project Codex Boernerianus”

Timothy Tseng, 2006–07, American Baptist Seminary of the West, “Persistent Witness: A Documentary History of Asian Protestants in the North American Diaspora”

Peter Vethanayagamony, 2011–12, Lutheran School of Theology at Chicago, “Home-maker or Career Women? The Identity, Career, and Contributions of the Telugu Lutheran Bible Women”

John Vissers, 2004–05, Presbyterian College of Joint Board of Theological Colleges, “Walter W. Bryden and the Neo-Orthodox Moment in Canadian Protestantism”

Robin Knowles Wallace, 2007–08, Methodist Theological School in Ohio, “Music of the Heart: Congregational Singing as a Means of Grace”

Vitor Westhelle, 2011–12, Lutheran School of Theology at Chicago, “Eschatology and Space: The Lost Dimension in Theology Past and Present”

David M. Whitford, 2007–08, United Theological Seminary, “From Serf to Slave: The Curse of Ham in the Early Modern Era”

John Yueh-Han Yieh, 2007–08, Protestant Episcopal Theological Seminary, “Lives of the Bible in Modern China: Biblical Hermeneutics and Effects”

Research Expense Grants

Research Expense Grants

Institutional affiliation listed below is at the time of the award.

Michael B. Aune, 2010–11, Pacific Lutheran Theological Seminary, “All for Love’: Conversations about Liturgy and Christology in the Early Twenty-first Century”

Jennifer Ryan Ayres, 2010–11, McCormick Theological Seminary, “Grounded: Embodied Christian Practices of Food, Earth, and Justice”

Mark D. Baker, 2010–11, Mennonite Brethren Biblical Seminary, “Contextualizing Galatians in Peru”

Mark P. Bangert, 2003–04, Lutheran School of Theology at Chicago, “Caissons of Church Music”

John Behr, 2007–08, St. Vladimir’s Orthodox Theological Seminary, “The Case Against Diodore and Theodore: The Texts and Their Contexts”

Peter C. Bouteneff, 2006–07, St. Vladimir’s Orthodox Theological Seminary, “The Genesis of Creation: The Early Christian Reception of the Biblical Creation Narratives”

Reginald David Broadnax, 2008–09, Hood Theological Seminary, “The Watts Riot of 1965 and Its Effect on the Moralscope of Martin Luther King, Jr.”

Gay L. Byron, 2003–04, Colgate Rochester Crozer Divinity School, “The Relevance of Ge’ez for the Study of the New Testament and Early Christian Literature”

Paul E. Capetz, 2002–03, United Theological Seminary of the Twin Cities, “Revelation in History: H. Richard Niebuhr and the Legacy of Ernst Troeltsch”; **2011–12**, “Christology: A History”

J. Kameron Carter and Willie James Jennings, 2008–09, Duke University Divinity School, “The Modern World and the Invention of Race—The Fifteenth Century: A Project in Translation and Theological Interpretation”

Peter J. Casarella, 2003–04, Catholic University of America Department of Theology, “Bonaventure’s Trinitarian Theology and Emergence in Contemporary Science”

Thomas Cattoi, 2009–10, Jesuit School of Theology at Berkeley, “Theodore the Studite: Ecumenical and Inter-religious Perspectives”

Thomas Erskine Clarke, 2007–08, Columbia Theological Seminary, “John Leighton Wilson and the West African Mission”

Michelle A. Clifton-Soderstrom, 2008–09, North Park Theological Seminary, “Faith Active in Love: A Companion to the Early German Pietists”

Monica A. Coleman, 2009–10, Claremont School of Theology, “Spirit Possession in African Traditional Religions and Pentecostal Christianity”

Pamela D. Couture, 2009–10, Saint Paul School of Theology, “Where’s the Peace to Keep? Peacemaking Practices of the Congolese of Kamina, Democratic Republic of Congo”

Basil Davis, 2004–05, Notre Dame Seminary, “An Investigation of the Tradition of the Martyrdom of Thomas the Apostle”

Paul Dekar, 2004–05, Memphis Theological Seminary, “The Holy Transfiguration Community in Breakwater, Victoria, Australia”

Russell William Dalton, 2010–11, Brite Divinity School at Texas Christian University, “Children’s Bibles in the United States: Adapting the Bible for Youth, 1776 to Today”

Stephen G. Delamarter, 2006–07, George Fox Evangelical Seminary, “Imaging Ethiopian Manuscripts”

Dawn A. DeVries, 2007–08, Union Theological Seminary and Presbyterian School of Christian Education, “Schleiermacher as Spiritual Director: An Exploration of Unpublished Letters from 1807–1834”

Andrea Janelle Dickens, 2007–08, United Theological Seminary, “Cistercian Women and their Writings in Medieval England”

Joseph D. Driskill, 2003–04, Pacific School of Religion, “Pursuing a Hermeneutic of Suspicion and a Hermeneutic of Reception Suitable for Pastoral Counselors and Spiritual Directors Ministering in Multi-Ethnic Contexts”



Research Expense Grants

James H. Evans, Jr., 2002–03, Colgate Rochester Crozer Divinity School, “A Theological and Social Analysis of the Back to Africa Movement in America”

Robert C. Fennell, 2009–10, Atlantic School of Theology, “The Reformers and *Regula Fidei*: How the Rule of Faith Governed Biblical Interpretation in the Era of the European Reformations”

Clare Benedicks Fischer, 2004–05, Starr King School for the Ministry, “Educating for Public Ministry: Indonesian Christian Religious Leaders”

Alicia Forsey, 2004–05, Starr King School for the Ministry, “Women Radical Reformers of the 16th Century”

Wil Gafney, 2010–11, Lutheran Theological Seminary at Philadelphia, “Translating God, Translating God’s Words: A Womanist and Feminist Biblical Hebrew Translation Primer”

Jay Geller, 2007–08, Vanderbilt University Divinity School, “Marx’s Rhetoric and Representation of Judentum”

Peter J. Gentry, 2002–03, Southern Baptist Theological Seminary, “Critical Edition of Greek Text of Ecclesiastes”



Cheryl Giles, 2004–05, Harvard University Divinity School, “Exploring the Spirituality of Gay, Lesbian, Bisexual and Transgender (GLBT) Youth”

Daniel G. Groody, 2003–04, University of Notre Dame Department of Theology, “An Undocumented Theology: Christian Life from a Mexican Immigrant Perspective”

Thomas G. Guarino, 2007–08, Immaculate Conception Seminary Seton Hall University, “Gianni Vattimo: A Philosopher in Search of Living Faith”

Steven R. Harmon, 2002–03, Campbell University Divinity School, “Gregory of Nyssa’s *Oratio Catechetica Magna* and the Theological Formation of Christians”

Gordon L. Heath, 2010–11, McMaster Divinity College, “Baptists and the South African War, 1899–1902: A View from Five Countries”

Susan Hedahl, 2004–05, Lutheran Theological Seminary at Gettysburg and *Lucy Lind Hogan*, Wesley Theological Seminary, “The New Stained Glass: A Critical Exploration of the Theological, Rhetorical, Aesthetic and Historical Dimensions of Technologically Based American Christian Preaching”

Sarah S. Henrich, 2006–07, Luther Seminary, “Visual and Literary Interpretations of the New Testament in Fourth and Fifth Century Northeastern Italy”

Cynthia Holder Rich, 2006–07, Western Theological Seminary, “The Theology, Ministry and Impact of the Fifohazana Movement of Madagascar: A Critical Analysis”

Denise Dombkowski Hopkins, 2007–08, Wesley Theological Seminary, “Grounded in the Living Word: The Hebrew Bible and Pastoral Care Practices”

Fang-Lan Hsieh, 2006–07, Southwestern Baptist Theological Seminary, “A Survey of Chinese Hymnody”

Jeffrey P. Jaynes, 2007–08, Methodist Theological School in Ohio, “Christianity beyond Christendom: Cartographic Images in Medieval Mappaemundi and Early Modern World Maps”

Kenneth D. Keathley, 2005–06, New Orleans Baptist Theological Seminary, “Salvation and the Sovereignty of God: Exploring the Incarnational Approach”

Don Sik Kim, 2008–09, Garrett-Evangelical Theological Seminary, “Dynamics of Eschatology and Nationalism in the Early Twentieth Century in Korea: The Impact to the Rise of Protestant Christianity in Korea”

Research Expense Grants

Grace Ji-Sun Kim and Jean K. Kim, 2005–06, Moravian Theological Seminary, “A Hybrid Theology: Shamanism, Postcolonialism and Empire”

Jonathan H. Kim, 2006–07, Talbot School of Theology of Biola University, “Attrition of Asian American Pastors: A Case Study Analysis”

Michael S. Koppel, 2007–08, Wesley Theological Seminary, “Grounded in the Living Word: The Hebrew Bible and Pastoral Care Practices”

Michael J. Kruger, 2009–10, Reformed Theological Seminary, “Authenticating Canon: Theological and Epistemological Approaches to Establishing the Boundaries of the New Testament Writings”

Pui-lan Kwok, 2006–07, Episcopal Divinity School and *Seung Ai Yang*, St. Paul Seminary School of Divinity University of St. Thomas, “Off the Menu: Asian and Asian North American Women’s Theology”

Ian Christopher Levy, 2008–09, Lexington Theological Seminary, “Holy Scripture and the Quest for Authority in the Later Middle Ages”

Alan Ka Lun Lai, 2005–06, Vancouver School of Theology, and *Su Yon Pak*, Union Theological Seminary, “Practicing Religious Education in Asian North American Contexts”

Lizette Larson-Miller, 2005–06, Church Divinity School of the Pacific, “This Holy Place: The Theology of Sanctifying Space”

Eunmy P. Lee, 2005–06, Princeton Theological Seminary, “Otherness, Kinship, and Hermeneutics: The Case of Ruth”

Wonkee (Dan) Lee, 2002–03, Northern Baptist Theological Seminary, “The Spirituality of Han: Understanding the Spiritual Consciousness of Han in Theological Beliefs and Religious Practice of Korean Christianity”

Richard H. Lowery, 2002–03, Phillips Theological Seminary, “God, the People: Biblical Faith and Human Rights in the Age of Democracy”

Scott M. Manetsch, 2003–04, Trinity Evangelical Divinity School of Trinity International University, “Theodore Beza’s Pastoral Theology”

Karen Elaine Mason, Pablo Polischuk, and Ray Pendleton, 2008–09, Gordon-Conwell Theological Seminary, “Protestant Clergy Referral of Suicidal Persons”

Linda A. Mercadante, 2007–08, Methodist Theological School in Ohio, “I’m Spiritual but not Religious: Understanding the Current ‘Cultured Despisers’ of Religion”

Robert S. Norman, 2003–04, New Orleans Baptist Theological Seminary, “New Perspectives on Ancient Ideas: A Critical Analysis of Rare Theological Writings on Baptist Life and Thought”

Evelyn L. Parker, 2003–04, Perkins School of Theology of Southern Methodist University, “Race, Class, Sex, and the Spirituality of Adolescent Girls”

Devadasan N. Premmath, 2008–09, St. Bernard’s School of Theology and Ministry, “Daring Discourses in Colonial India: The Pioneering but Forgotten Voice of Pandita Ramabai”

Robert J. Priest, 2002–03, Trinity Evangelical Divinity School of Trinity International University, “Missionary Positions: Christian, Modernist, Postmodernist”; *2005–06*, “Peruvian Experiences with, and Perceptions of, Short-Term Mission Groups from the USA”

Iain William Provan, 2011–12, Regent College, “Genesis as Philosophy”



Richard J. Perry, Jr., 2005–06, Lutheran School of Theology at Chicago, “To Heal the Wounded Body, Soul and Spirit; Toward an African American Theological/Ethical Perspective on Biomedical Ethics”

Alexander Rentel, 2006–07, St. Vladimir’s Orthodox Theological Seminary, “The Development of the Orthodox Prothesis Rite. Part I: The Diataxis Tradition”

Research Expense Grants

Adele S. Resmer, 2002–03, Lutheran Theological Seminary at Philadelphia, “Preaching on Social Issues”

Gordon A. Rixon, 2003–04, Regis College, “Contemplation in Action: Reintroducing Ignatius of Loyola and Bernard Lonergan”

Anthony W. Ruff, 2006–07, St. John’s University School of Theology–Seminary, “Resources in Gregorian Chant and History of Liturgical Music”

Lester Edwin J. Ruiz, 2005–06, New York Theological Seminary, “The Need for and Significance of a ‘Theology of Migration’”

Stephen D. Ryan, 2005–06, Dominican House of Studies, “Text and Translation of the Wisdom Books”

Scott Douglas Seay, 2008–09, Christian Theological Seminary, *Douglas Foster*, Abilene Christian University, *Paul Blowers*, Emmanuel School of Religion, and *Newell Williams*, Brite Divinity School at Texas Christian University, “A World History of the Stone-Campbell Movement”

Jaroslav Z. Skira, 2010–11, Regis College, “The Second Vatican Council Diaries of the Ukrainian Eastern Catholic Metropolitan Maxim Hermaniuk”

Fred D. Smith, Jr., 2002–03, Pittsburgh Theological Seminary, “Working with Black Youth who are at High-Risk: Children of Promise”

Julia M. Speller, 2006–07, Chicago Theological Seminary, “Singing the Lord’s Song in a Strange Land: African Americans, Racial Justice and White Denominations”

Gerald L. Stevens, 2009–10, New Orleans Baptist Theological Seminary, “Investigating Holdings and Historical Artifacts of Selected Museums of Western Turkey for Their Pedagogical and Illustrative Value in the Classroom for New Testament Backgrounds”

M. Jean Stairs, 2011–12, Queen’s School of Religion, “Sisters of Spirit: An Investigation in the Spirituality, Practices and Contributions of Non-Traditional Women’s Groups in The United Church of Canada”

Jonathan N. Strom, 2003–04, Candler School of Theology of Emory University, “Conventicles, Conversion, and Bible: Pietism in North Germany”

Kenneth L. Swetland, 2002–03, Gordon-Conwell Theological Seminary, “Case Studies on Crises which Pastors Encounter in their Ministry”

Marion Taylor, 2004–05, Wycliffe College, “Her Exegesis: an Anthology of 19th Century British Women’s Biblical Interpretation”

Daniel C. Timmer, 2011–12, Reformed Theological Seminary, “The Synchronic-Diachronic Quandary in Biblical Studies: Toward Integration of Polarized Methods”

Loren L. Townsend, 2005–06, Louisville Presbyterian Theological Seminary, “What is ‘Pastoral’ about Pastoral Counseling? A Grounded Theory Study”

Wolfgang Vondey, 2009–10, Regent University School of Divinity, “Beyond Pentecostalism: The Task of Global Theology in the Twenty-First Century”

Lacey C. Warner, 2002–03, Duke University Divinity School, “Saving Women: Revisioning Historical Theology and Practices of Evangelism”

Tisa Wenger, 2011–12, Yale University Divinity School, “Religious Freedom in U.S. History, 1850–1950”

Vitor Westhelle, 2008–09, Lutheran School of Theology at Chicago, “At Ease: Intimations for a Church Protestant”

Susan E. Willhauck, 2003–04, Wesley Theological Seminary, “The Changes that Women’s Leadership Brings to the Church and Ways to Augment that Positive Change”

Margie Williamson, 2004–05, New Orleans Baptist Theological Seminary, “Exploring the Impact of Learning Style Theories on Theological Education”

Amos Yong, 2008–09, Regent University School of Divinity, “The Politics of Global Pentecostalism: Many Tongues, Many Practices”

Research Expense Grants

Small Grants

Grants awarded from 1997–98 to 2001–02.

Institutional affiliation listed below is at the time of the award.

Phyllis D. Airhart, 1998–99, Emmanuel College of Victoria University, “Canada Is Our Parish: The United Church of Canada, 1925–1950”

Charles A. Bobertz, 1999–00, St. John’s University School of Theology, “A Ritual/Liturgical Reading of the Gospel of Mark”

Steven C. Boguslawski, 2000–01, Dominican House of Studies, “Aquinas’ Commentary on Romans: An English Translation with Text Critical Notes”

Elmer M. Colyer, 2000–01, University of Dubuque Theological Seminary, “T. F. Torrance’s Theological Science”

Michael S. Driscoll, 1999–00, University of Notre Dame Department of Theology, “A Biocultural Model for the Study of Urban Monasticism in Early Christianity: Analysis of the Material Culture”

Abigail Rian Evans, 1997–98, Princeton Theological Seminary, “Empowering the Church for Health Ministries”

William J. Everett, 1997–98, Andover Newton Theological School, “Religion and the Development of the New Republic of South Africa”

Brian J. Fraser, 2000–01, Vancouver School of Theology, “Macdonald of the Globe: The Piety of Providential Progress and Prosperity in Late-Victorian English-Speaking Canada”

D. Bruce Hindmarsh, 1999–00, Briercrest Biblical Seminary, “The Evangelical Conversion Narrative: A Study of Spiritual Autobiography in England, 1730–1790”

William J. Hook, 1997–98, Vanderbilt University Divinity School, “American Church History Image Library”

Frank A. James III, 1999–00, Reformed Theological Seminary, “An Immigrant Theologian in England’s Reformation: Peter Martyr Vermigli’s Cross-Cultural Contribution to Edwardian Culture, Politics and Religion”

Robin M. Jensen, 1997–98, Andover Newton Theological School, “Early Christian Baptismal Architecture in Syria: Part Three of a Three-Region Analysis of Christian Initiation in Antiquity”

Michael Jinkins, 1999–00, Austin Presbyterian Theological Seminary, “The Need for Conflict in Communities of Faith: The Application of Isaiah Berlin’s Value-Pluralism to Congregational Life”

Laurel D. Kearns, 2001–02, Drew University Theological School, “The Challenge of Global Climate Change to the Church”

Hyun Chul Paul Kim, 2001–02, Methodist Theological School in Ohio, “Asian Lens for Bible Reading: Developing a Cultural-Anthropological Encounter Between the Hebrew Bible World and the Asian World”

Patricia A. Lamoureux, 2000–01, St. Mary’s Seminary and University, “American Catholics and the American Labor Movement in the 20th Century: Changing Perceptions, Changing Roles, New Opportunities”

Mary E. McGann, 2001–02, Franciscan School of Theology, “A Precious Fountain: Music in the Worship of an African American Catholic Community”

Vincent J. McNally, 2001–02, Sacred Heart School of Theology, “Practicing What We Preach: Testing and Publishing a Guide for Implementing a Pastoral Theology of Acceptance and Reconciliation in the Schools of Northern Ireland”

William R. O’Neill, 1998–99, Jesuit School of Theology at Berkeley, “A Thief of Words: Rights, Reason, and the Common Good”

Carolyn A. Osiek, 1998–99, Catholic Theological Union, “A New Commentary on Paul’s Letters to the Philippians and Philemon: From Preexistence and Law to Women and Slaves”

Jon F. Pahl, 2001–02, Lutheran Theological Seminary at Philadelphia, “God’s Clothing: A Theology of Place”



Research Expense Grants

Priscilla Pope-Levison, 1997–98, Duke University Divinity School, “The King’s Daughters All Glorious Within’: Recovering the Legacy of Women Evangelists”

Jeanette Y. Rodriguez, 1999–00, Seattle University School of Theology and Ministry, “Cultural Memory: The Presence of a People”

Rosetta E. Ross, 2000–01, United Theological Seminary of the Twin Cities, “Roles of Religious Self-understanding in Black Women’s Civil Rights Participation”

H. Martin Rumscheidt, 1998–99, Atlantic School of Theology, “A Protestant Church in a Communist State: The Changing Form of Their Relationship and the Concomitant Self-Transformation of the Church”

Abraham Smith, 1998–99, Andover Newton Theological School, “Aaron Douglas and Biblical Art”

Bryan D. Spinks, 2000–01, Yale University Divinity School, “Signs, Seals, and Liturgical Formulations: Sacramental Theology and Liturgical Developments in England and Scotland 1603–1662”

Douglas M. Strong, 1999–00, Wesley Theological Seminary, “Patterns of Spirituality and Race Relations on the Underground Railroad”

Linda E. Thomas, 1997–98, Iliff School of Theology, “Theology and Healing in a South African Indigenous Church”

Emilie M. Townes, 2001–02, Union Theological Seminary, “Health, Healing, and Wholeness: A Study of the Religious and Social Activism of Brazilian Women in a Globalized World”

J. Wentzel van Huyssteen, 1998–99, Princeton Theological Seminary, “Theology and the Challenge of Interdisciplinary Reflection”

Sze-kar Wan, 2001–02, Andover Newton Theological School, “Seen But Not Heard: Neglected Voices in Chinese Christianity”

Traci C. West, 2000–01, Drew University Theological School, “Christian Ethics in Context: Public Practices, Spiritual Consequences, and Black Women’s Lives”

Steve A. Wiggins, 1997–98, Nashotah House, “Ugaritic Texts Digital Edition (UTDE)”



Collaborative Research Grants

Collaborative Research Grants

Institutional affiliation listed below is at the time of the award.

Alice Ogden Bellis, 2011–12, Howard University School of Divinity; *Stephen Delamarter*, George Fox Evangelical Seminary; *Jeremy Brown*, George Fox Evangelical Seminary; “The Howard University School of Divinity André Tweed Ethiopian Manuscript Digitization, Cataloguing, and Dissemination Project”

Duane R. Bidwell, 2009–10, Phillips Theological Seminary; *Donald L. Batsky*, Ohio State University College of Medicine/Nationwide Children’s Hospital; “Children’s Accounts of Hope in Chronic Illness”

Hans Boersma, 2010–11, Regent College; *Matthew Levering*, University of Dayton; “Heaven on Earth? Exploring Catholic-Evangelical Dialogue”

David John Downs, 2011–12, Fuller Theological Seminary; *Jennifer A. Downs*, Weill-Cornell Medical College; “‘New Creation is Everything’: Christian Identity, Male Circumcision, and HIV/AIDS in Northwest Tanzania”

Harry O. Maier, 2009–10, Vancouver School of Theology; *Robert A. Daum*, University of British Columbia; “Disturbing Images: Reading Civic Ideals in Early Judaism and Ancient Christianity against the Backdrop of Roman Imperial Iconography”

Karen E. Mason, 2011–12, Gordon-Conwell Theological Seminary; *James D. Wines, Jr.*, McLean Hospital/Harvard Medical School; “Clergy Engagement in Suicide Intervention and Aftercare”

Terry Charles Muck, 2010–11, Asbury Theological Seminary; *Frances S. Adeney*, Louisville Presbyterian Theological Seminary; *Arvind Sharma*, McGill University; “Participatory Mission Theology”

Wyndy Corbin Reuschling, 2009–10, Ashland Theological Seminary; *Jeanne K. Brown*, Bethel Theological Seminary; *Carla M. Dahl*, Bethel University Graduate School; “Becoming Whole and Holy Persons: Interdisciplinary Approaches to Teaching and Learning in Classrooms and Congregations”

Brooks Schramm, 2010–11, Lutheran Theological Seminary at Gettysburg; *Kirsi Stjerna*, Lutheran Theological Seminary at Gettysburg; “Martin Luther, the Bible, and the Jewish People”

Martha E. Stortz, 2009–10, Pacific Lutheran Theological Seminary; *Lisa Fullam*, Jesuit School of Theology of Santa Clara University; “The Progress of Pilgrimage: Post-Modern Forms of an Ancient Practice”

Steven M. Studebaker, 2011–12, McMaster Divinity College; *Lee Beach*, McMaster Divinity College; “The Emerging Church in Canada”





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