Henry Luce III Fellows in Theology
Institutional affiliation listed below is at the time of the award.

Klaus-Peter Adam, 2016–17, Associate Professor, Lutheran School of Theology at Chicago, “Love Your Neighbor! Private Hatred and Public Violence”

Marilyn McCord Adams, 2002–03, Professor, Yale University Divinity School, “The Coherence of Christology”

Khaled E. Anatolios, 2011–12, Associate Professor, Boston College School of Theology and Ministry, “Defication Through the Cross: An Eastern Christian Soteriology”


J. Matthew Ashley, 2009–10, Associate Professor, University of Notre Dame Department of Theology, “Telling the Universe Story/ies: Christian Theology and Scientific Narratives of Origin”

Yury P. Avvakumov, 2013–14, Assistant Professor, University of Notre Dame Department of Theology, “Latin West and Byzantine East in the Twelfth Century: Christians, Churches, and Theologies between 1054 and 1204”

Lewis O. Ayres, 2007–08, Associate Professor, Candler School of Theology of Emory University, “The Giver of Life: The Spirit and the Christian Life in Nicene Theology”

Jerome P. Baggett, 2006–07, Associate Professor, Jesuit School of Theology at Berkeley, “Sence of the Faithful: An End and Beginning of American Catholicism”

Randall Charles Bailey, 2009–10, Professor, Inter-denominational Theological Center, “A Biblical Model for Promoting Dialogues in Churches among Diverse Theologies”

Judith A. Berling, 2001–02, Professor, Graduate Theological Union, “Ressourcement: The Quest for a Sacramental Ontology”

Hans Boersma, 2007–08, Professor, Regent College, “Ressourcement: The Quest for a Sacramental Ontology”


John R. Bowlin, 2010–11, Associate Professor, Princeton Theological Seminary, “Counting Virtues: The Difference that Transcendence Makes”

Mary C. Boys, 2004–05, Professor, Union Theological Seminary, “The Death of Jesus Christ: Redeeming a Sacred Story from its Sacrilegious Uses”

Catherine A. Brekus, 1999–00, Assistant Professor, University of Chicago Divinity School, “The World of Sarah Osborn (1714–1796): Popular Christianity in Eighteenth-Century New England”


William Patrick Brown, 2007–08, Professor, Columbia Theological Seminary, “The Seven Ways of Creation: A Field Guide to the Ancient Cosmologies of Scripture for a Scientific Age”

Walter Brueggemann, 1994–95, Professor, Columbia Theological Seminary, “A Fresh Proposal in Old Testament Theology”


James Patout Burns, 2004–05, Professor, Vanderbilt University Divinity School, “Augustine’s Preached Theology”

Mark S. Burrows, 2007–08, Professor, Andover Newton Theological School, “Untamed Wisdom: Poetics of Desire and the Renewal of Theology as an Art”


Euan K. Cameron, 2014–15, Professor, Union Theological Seminary, “The Biblical View of World History 1250–1750: Rise, Refinement, and Decline”


J. Kameron Carter, 2015–16, Associate Professor, Duke University Divinity School, “On Christianity’s Postracial Blues”

Peter J. Casarella, 2014–15, Associate Professor, University of Notre Dame Department of Theology, “God of the People: A Latino/a Theology”

Ellen T. Charry, 1995–96, Assistant Professor, Perkins School of Theology of Southern Methodist University, “The Christian Self”
Francis X. Clooney, 2010–11, Professor, Harvard University Divinity School, “When God is Absent: Toward a Theo-Dramatic Reading of Religious Diversity”


Brian E. Daley, 2004–05, Professor, University of Notre Dame, “God Visible: Patristic Christology Reconsidered”

William Joseph Danaher, Jr., 2013–14, Associate Professor, Huron University College Faculty of Theology, “Witnesses, Confessions, Archives: The Ethics of Transitional Justice”

Mary Rose D'Angelo, 1999–00, Associate Professor, University of Notre Dame, Department of Theology, “Early Christian Sexual Politics and Roman Imperial Family Values: Rereading Christ and Culture”

Patricia H. Davis, 1997–98, Assistant Professor, Perkins School of Theology of Southern Methodist University, “Spiritualities of Adolescent Girls”


Ana María Díaz-Stevens, 2003–04, Professor, Union Theological Seminary, “Routes and Roles in Hispanic/Latina Leadership in Faith Communities”

Diana I. Eck, 1994–95, Professor, Harvard University Divinity School, “Multireligious America: New Questions for American Pluralism”


Margaret A. Farley, 1996–97, Professor, Yale University Divinity School, “The Act of Freedom: Key to the Relational Self”

Margot E. Fassler, 2008–09, Professor, Yale University Divinity School, “Church and Cosmos: Hildegard’s Scivias and Related Chants, Drama, and Illuminations”

Francis Schüssler Fiorenza, 2005–06, Professor, Harvard University Divinity School, “La Nouvelle Théologie: Its Legacy and Challenge to Theology”


Michael J. Gorman, 2015–16, Professor, St. Mary’s Seminary and University, “Missional Theosis in the New Testament”


Jacquelyn Grant, 1995–96, Professor, Interdenominational Theological Center, “Servanthood: Womanist Explorations into Ramiﬁcations and Impact of the Religious Concept of Servanthood”

Kathleen J. Greider, 1998–99, Associate Professor, Claremont School of Theology, “Meaning and Ministry in Narratives of Mental Illness: Persons with Emotional Disabilities Discuss Soul-Sickness, the Sacred, and Healing”

Stanley J. Grenz,* 1999–00, Professor, Regent College, “The Social Image: Trinitarian Anthropology and the Postmodern (Loss of) Self” (* deceased)


Ruben L. F. Habito, 1995–96, Professor, Perkins School of Theology of Southern Methodist University, “Religion and Historical Engagement: Theology in Dialogue with Nichiren”

Amy Laura Hall, 2004–05, Assistant Professor, Duke University Divinity School, “Conceiving Parenthood: The Protestant Spirit of Biotechnological Reproduction”

Paul D. Hanson, 2003–04, Professor, Harvard University Divinity School, “The Bible and Politics: The Anatomy of an Unsettled Relationship”

James H. Harris, 1994–95, Professor, Virginia Union University School of Theology, “The Ways of Church Folks: Theology and the Social Implications of Ministry in the Black Church”
Dissent and the Beginnings
Antichrists Have Come’

Professor, Reformed Theological Seminary, “Many Antichrists Have Come: Dissent and the Beginnings of the Johannine Corpus”

Peter S. Hawkins, 1995–96, Professor, Yale University Divinity School, “Scripts for the Pageant: Dante and the Bible”

Richard B. Hays, 2001–02, Professor, Duke University Divinity School, “Opening Our Minds to Understand the Scriptures: Reading the Old Testament with the Synoptic Evangelists”

S. Mark Heim, 2009–10, Professor, Andover Newton Theological School, “No Handle on the Cross: Muslim and Buddhist Insights on Atonement”

Richard P. Heitzenrater, 2002–03, Professor, Duke University Divinity School, “Tradition and History: Principles and Practice in the Wesleyan Heritage”

Scott H. Hendrix, 2000–01, Professor, Princeton Theological Seminary, “Rerooting the Faith: The Reformation in a Christian Culture”

Charles E. Hill, 2011–12, Professor, Reformed Theological Seminary, “‘Many Antichrists Have Come’: Dissent and the Beginnings of the Johannine Corpus”

D. Bruce Hindmarsh, 2006–07, Associate Professor, Regent College, “The Roots of Evangelical Spirituality: A Historical Conversation”

E. Brooks Holifield, 2005–06, Professor, Candler School of Theology of Emory University, “The Clergy in America: A History”

Carl R. Holladay, 1999–00, Professor, Candler School of Theology of Emory University, “Reading the New Testament as Scripture: A Theological Introduction”


Dwight H. Hopkins, 2001–02, Associate Professor, University of Chicago Divinity School, “Conjurers, Tricksters, Outlaws, and Christian Heroes: Theological Anthropology Informed by Folk Culture”


Robin M. Jensen, 2001–02, Associate Professor, Andover Newton Theological School, “The Emergence of the Orthodox Jesus in Early Christian Art”

Cheryl Bridges Johns, 1996–97, Associate Professor, Church of God School of Theology, “Meeting God in the Margins: Ministry Among Modernity’s Refugees”


Arun Wayne Jones, 2008–09, Associate Professor, Austin Presbyterian Theological Seminary, “Brown and White: The Emergence of Protestantism in North India, 1800–1980”

Mark D. Jordan, 2011–12, Professor, Harvard University Divinity School, “Incarnation, Sacrament, and Christian Character in Aquinas”

Demetrios S. Katos, 2008–09, Assistant Professor, Holy Cross Greek Orthodox School of Theology, “Advocating the Theological Alternative: Palladius of Helenopolis and the Origenist Tradition”


Jennifer Wright Knust, 2007–08, Assistant Professor, Boston University School of Theology, “Loose Texts, Loose Women: A History of Jesus, an Adulteress, and the Gospel of John”

Robert A. Krieg, 2001–02, Professor, University of Notre Dame Department of Theology, “Catholic Theologians in Hitler’s Germany”

Lizette Larson-Miller, 2002–03, Associate Professor, Church Divinity School of the Pacific, “Holy Ground: Discerning Sacred Space in Public Places”

Andrew D. Lester, 2000–01, Professor, Brite Divinity School of Texas Christian University, “A Pastoral Theology of Anger: A Context for Pastoral Care and Counseling”

Jon D. Levenson, 1999–00, Professor, Harvard University Divinity School, “The Tree of Life: The Loss, Recovery, and Redefinition of Immortality in Judaism and Christianity”

Blake Le yerle, 2003–04, Associate Professor, University of Notre Dame Department of Theology, “Traveling Space: Theorizing Early Christian Pilgrimage”
Xi Lian, 2015–16, Professor, Duke University Divinity School, “The Theological Politics of Lone Dissent: Lin Zhao’s Christian Journey in Mao’s China”


Steffen Ralf Lösel, 2013–14, Associate Professor, Candler School of Theology of Emory University, “Theologia Cantans: Mozart on God, Church, and Humanity”

Walter J. Lowe, 2003–04, Professor, Candler School of Theology of Emory University, “Christianity and Anti-Judaism”

J. Rebecca Lyman, 1996–97, Professor, Church Divinity School of the Pacific, “From Error to Disease: Shifting Images of Theological Dissent and Authority in Ancient Christian Communities”


Otto A. Maduro,* 2006–07, Professor, Drew University Theological School, “The Role of Pentecostal Congregations in the Creative Adaptation of Hispanic Immigrants to the United States” (* deceased)

Christl M. Maier, 2005–06, Associate Professor, Yale University Divinity School, “Space and Gender in Biblical Concepts of Jerusalem”


Timothy M. Matovina, 2001–02, Associate Professor, University of Notre Dame Department of Theology, “Guadalupan Devotion in a Borderlands Community: Collective Ritual as Theological Discourse”


John Anthony McGuckin, 2005–06, Professor, Union Theological Seminary, “The Theology of the Orthodox Church”

Daniel P. McKanan, 2004–05, Assistant Professor, Saint John’s University School of Theology, “Touching the World: Practices of Radical Inclusion in Camphill, Catholic Worker, and Transcendentalist Communities”

Linda A. Mercadante, 2010–11, Professor, Methodist Theological School in Ohio, “Unfettered Belief, Untethered Practice: Thinking Theologically about ‘Spiritual but not Religious’”

Margaret R. Miles, 1994–95, Professor, Harvard University Divinity School, “Religion and Values in Contemporary North American Popular Film”

Rebekah L. Miles, 2003–04, Associate Professor, Perkins School of Theology of Southern Methodist University, “Contemporary North American Popular Film on Raising Good Children”

Bonnie Miller-McLemore, 1999–00, Associate Professor, Vanderbilt University Divinity School, “Toward a Theology of Children: Care of Children as a Religious Discipline and Communal Practice”

Mary Clark Moschella, 2010–11, Professor, Yale University Divinity School, “Anatomy of Joy: A Pastoral Theological Call for Joy in the Ministry and in Life”

Laura Salah Nasrallah, 2013–14, Professor, Harvard University Divinity School, “Archaeology and the Letters of Paul”


Judith H. Newman, 2016–17, Associate Professor, Emmanuel College of Victoria University, “Accessing Eternity: Transforming Time through Blessing in Early Judaism”

Margaret M. Mitchell, 1998–99, Associate Professor, University of Chicago Divinity School, “‘The Heavenly Trumpet’: John Chrysostom’s Interpretation of Paul and His Letters”

Mia M. Mochizuki, 2009–10, Assistant Professor, Jesuit School of Theology at Santa Clara University and Graduate Theological Union, “The Netherlandish Print Abroad, 1543–1639: Art, Religion, and Economics in the Early Modern World”

Mary Clark Moschella, 2010–11, Professor, Yale University Divinity School, “Anatomy of Joy: A Pastoral Theological Call for Joy in the Ministry and in Life”

Laura Salah Nasrallah, 2013–14, Professor, Harvard University Divinity School, “Archaeology and the Letters of Paul”


Judith H. Newman, 2016–17, Associate Professor, Emmanuel College of Victoria University, “Accessing Eternity: Transforming Time through Blessing in Early Judaism”
Carol A. Newsom, 2010–11, Professor, Candler School of Theology of Emory University, “Constructions of Good and Evil in Biblical and Early Postbiblical Literature”

Gabriel Said Reynolds, 2006–07, Assistant Professor, University of Notre Dame Department of Theology, “Reading the Qur’an in Light of a Jewish-Christian-Islamic Tradition”

Cheryl J. Sanders, 2000–01, Professor, Howard University School of Divinity, “Healing and Health Practices in the African American Churches and Community: An Ethical Perspective”


Kathleen M. O’Connor, 2004–05, Professor, Columbia Theological Seminary, “Moral Formation of the Community after Disaster in the Book of Jeremiah”

Philip L. Reynolds, 2013–14, Professor, Candler School of Theology of Emory University, “A Study in Mystical Theology”

Sandra M. Schneiders, 2011–12, Professor, Jesuit School of Theology of Santa Clara University, “Risen Jesus, Cosmic Christ: Biblical Spirituality in the Gospel of John”

Willemien Otten, 2015–16, Professor, University of Chicago Divinity School, “Natura Educans: The Psychology of Pantheism from Eriugena to Emerson”

Dana L. Robert, 2016–17, Professor, Boston University School of Theology, “Transnational Friendships and Fellowship in the Making of World Christianity”


Gene H. Outka, 2006–07, Professor, Yale University Divinity School, “The Ethics of Love and the Problem of Abortion”

Melanie C. Ross, 2014–15, Assistant Professor, Yale University Divinity School, “Varieties of Evangelical Worship: An American Mosaic”

Elisabeth Schüessler Fiorenza, 2006–07, Professor, Harvard University Divinity School, “The Rhetoric of Empire and Ekklesia in the Pauline Tradition”

Stephanie Paulsell, 2015–16, Professor, Harvard University Divinity School, “Lost in the Mystery of God”

Barbara R. Rosssing, 2009–10, Professor, Lutheran School of Theology at Chicago, “Nor Any Scorching Heat: Apocalypse, Ecology, and the Crisis of Global Warming”

Katarina M. Schuth, 2004–05, Professor, Saint Paul Seminary School of Divinity of the University of St. Thomas, “Effective Ministry of Individual Pastors Serving Multiple Congregations”

Amy Plantinga Pauw, 2012–13, Professor, Louisville Presbyterian Theological Seminary, “Wisdom Ecclesiology”

Maura A. Ryan, 2007–08, Associate Professor, University of Notre Dame Department of Theology “Health, Development, and Human Rights: New Directions for Christian Bioethics”


Jean Porter, 1997–98, Professor, University of Notre Dame Department of Theology, “The Natural Law and the Christian Conscience: Medieval Moral Thought and Its Significance Today”

Christopher R. Seitz, 1996–97, Professor, Yale University Divinity School, “Unity in Prophetic Literature: Isaiah 40–60 within the Book of Isaiah”


Kathryn Tanner, 2010–11, Professor, Yale University Divinity School, “Grace and Gambling”

Marianne Meye Thompson, 1995–96, Associate Professor, Fuller Theological Seminary, “Tracing ‘The Outskirts of His Ways’: An Exegetical, Historical, and Theological Exploration of God in the Gospel of John”

Steven M. Tipton, 1996–97, Professor, Candler School of Theology of Emory University, “Public Pulpits: Religion in the Moral Argument of Public Life”


Emilie M. Townes, 2005–06, Professor, Yale University Divinity School, “Sites of Memory: Dismantling the Cultural Production of Evil”

David VanDrunen, 2016–17, Professor, Westminster Theological Seminary in California, “Natural Law & Social Order: Justice, Commerce, and Community under Noah’s Rainbow”

Allen D. Verhey,* 2008–09, Professor, Duke University Divinity School, “‘Ars Moriendi’: Jesus’ Death and a Christian’s Dying” (* deceased)

Grant Wacker, 2009–10, Professor, Duke University Divinity School, “Billy Graham’s America”

Janet R. Walton, 1997–98, Professor, Union Theological Seminary, “Imagination and Improvisation: Relating Artistic Process to Theological Education”


Todd David Whitmore, 1994–95, Assistant Professor, University of Notre Dame Department of Theology, “The Common Good and the Care of Children: Catholicism, American Public Life, and the Challenge of Abortion”

Philip L. Wickeri, 2005–06, Professor, San Francisco Theological Seminary, “Reconstructing Christianity in China: K. H. Ting and the Chinese Church”

Vincent L. Wimbush, 1995–96, Professor, Union Theological Seminary, “Contemptus Mundi: Toward the Construction of a Taxonomy of Ascetic Worldviews in Early Christianity”


Nicholas P. Wolterstorff, 1998–99, Professor, Yale University Divinity School, “A Different God”

Khiok-khng Yeo, 2003–04, Associate Professor, Garrett-Evangelical Theological Seminary, “Nationalism, Ethnicity, and Freedom: A Confucianist-Pauline Hermeneutic of Pistis (in Galatians) and Chung-shu (in Analects)”

Christine Roy Yoder, 2014–15, Professor, Columbia Theological Seminary, “Contours of Desire in Israelite Wisdom Literature”

Amos Yong, 2012–13, Professor, Regent University School of Divinity, “The Renewal of Christian Theology: Systematic and Dogmatic Reconsiderations for a Global Christianity”

Randall C. Zachman, 2003–04, Associate Professor, University of Notre Dame Department of Theology, “The Living Icons of God: Manifestation and Proclamation in the Theology of John Calvin”