

# Henry Luce III Fellows in Theology

*Institutional affiliation listed below is at the time of the award.*



**Klaus-Peter Adam, 2016–17**, Associate Professor, Lutheran School of Theology at Chicago, “Love Your Neighbor! Private Hatred and Public Violence”

**Marilyn McCord Adams, 2002–03**, Professor, Yale University Divinity School, “The Coherence of Christology”

**Khaled E. Anatolios, 2011–12**, Associate Professor, Boston College School of Theology and Ministry, “Deification Through the Cross: An Eastern Christian Soteriology”

**Gary A. Anderson, 1997–98**, Professor, Harvard University Divinity School, “Adam and Eve in Early Christian Exegesis”

**J. Matthew Ashley, 2009–10**, Associate Professor, University of Notre Dame Department of Theology, “Telling the Universe Story/ies: Christian Theology and Scientific Narratives of Origin”

**Yury P. Avvakumov, 2013–14**, Assistant Professor, University of Notre Dame Department of Theology, “Latin West and Byzantine East in the Twelfth Century: Christians, Churches, and Theologies between 1054 and 1204”

**Lewis O. Ayres, 2007–08**, Associate Professor, Candler School of Theology of Emory University, “The Giver of Life: The Spirit and the Christian Life in Nicene Theology”

**Jerome P. Baggett, 2006–07**, Associate Professor, Jesuit School of Theology at Berkeley, “Sense of the Faithful: An End and Beginning of American Catholicism”

**Randall Charles Bailey, 2009–10**, Professor, Interdenominational Theological Center, “A Biblical Model for Promoting Dialogues in Churches among Diverse Theologies”

**Judith A. Berling, 2001–02**, Professor, Graduate Theological Union, “Entering Other Worlds: Theological Learning and Non-Christian Religions”

**Paul M. Blowers, 2017–18**, Professor, Emmanuel Christian Seminary at Milligan, “Visions and Faces of the Tragic in Early Christian Literature and Imagination”

**Hans Boersma, 2007–08**, Professor, Regent College, “Ressourcement: The Quest for a Sacramental Ontology”

**François Bovon, 2002–03**, Professor, Harvard University Divinity School, “The New Testament and Early Christian Apocrypha”

**John R. Bowlin, 2010–11**, Associate Professor, Princeton Theological Seminary, “Counting Virtues: The Difference that Transcendence Makes”

**Mary C. Boys, 2004–05**, Professor, Union Theological Seminary, “The Death of Jesus Christ: Redeeming a Sacred Story from its Sacrilegious Uses”

**Catherine A. Brekus, 1999–00**, Assistant Professor, University of Chicago Divinity School, “The World of Sarah Osborn (1714–1796): Popular Christianity in Eighteenth-Century New England”

**Luke Bretherton, 2017–18**, Professor, Duke University Divinity School, “A Constructive Theology of Conversion”

**Frank Burch Brown, 1996–97**, Professor, Christian Theological Seminary, “Good Taste, Bad Taste, and Christian Taste”

**William Patrick Brown, 2007–08**, Professor, Columbia Theological Seminary, “The Seven Ways of Creation: A Field Guide to the Ancient Cosmologies of Scripture for a Scientific Age”

**Walter Brueggemann, 1994–95**, Professor, Columbia Theological Seminary, “A Fresh Proposal in Old Testament Theology”

**John P. Burgess, 2011–12**, Professor, Pittsburgh Theological Seminary, “Orthodoxy and National Identity in Post-Soviet Russia: Lessons from Patriarch Kirill’s Program of *Votserkovlenie*”

**James Patout Burns, 2004–05**, Professor, Vanderbilt University Divinity School, “Augustine’s Preached Theology”

**Mark S. Burrows, 2007–08**, Professor, Andover Newton Theological School, “Untamed Wisdom: Poetics of Desire and the Renewal of Theology as an Art”

**Douglas E. Burton-Christie, 2008–09**, Professor, Loyola Marymount University Department of Theological Studies, “The Gift of Tears: Contemplative Ecology and the Renewal of the Earth”

**Gay L. Byron, 2005–06**, Associate Professor, Colgate Rochester Crozer Divinity School, “Utilizing the Legacy of Ancient Ethiopians and Ethiopia for the Study of the New Testament and Christian Origins”

**Euan K. Cameron, 2014–15**, Professor, Union Theological Seminary, “The Biblical View of World History 1250–1750: Rise, Refinement, and Decline”

**Francine J. Cardman, 2002–03**, Associate Professor, Weston Jesuit School of Theology, “Early Christian Ethics: Foundations and Frameworks”

**J. Kameron Carter, 2015–16**, Associate Professor, Duke University Divinity School, “On Christianity’s Postracial Blues”



**Peter J. Casarella, 2014–15**, Associate Professor, University of Notre Dame Department of Theology, “God of the People: A Latino/a Theology”

**Ellen T. Charry, 1995–96**, Assistant Professor, Perkins School of Theology of Southern Methodist University, “The Christian Self”

**Francis X. Clooney, 2010–11**, Professor, Harvard University Divinity School, “When God is Absent: Toward a Theo-Dramatic Reading of Religious Diversity”

**Sarah A. Coakley, 1994–95**, Professor, Harvard University Divinity School, “Three Personed God: A Feminist Exploration in Théologie Totale”

**John J. Collins, 2000–01**, Professor, Yale University Divinity School, “The Hebrew Bible/Old Testament: An Ecumenical Introduction”

**Pamela D. Couture, 2013–14**, Emmanuel College of Victoria University, “‘Where’s the Peace to Keep?’ Local Religious Peacebuilding by Luba Methodists during the War in Congo, 1996–2008”

**Brian E. Daley, 2004–05**, Professor, University of Notre Dame, “God Visible: Patristic Christology Reconsidered”

**William Joseph Danaher, Jr., 2013–14**, Associate Professor, Huron University College Faculty of Theology, “Witnesses, Confessions, Archives: The Ethics of Transitional Justice”

**Mary Rose D’Angelo, 1999–00**, Associate Professor, University of Notre Dame, Department of Theology, “Early Christian Sexual Politics and Roman Imperial Family Values: Rereading Christ and Culture”

**Patricia H. Davis, 1997–98**, Assistant Professor, Perkins School of Theology of Southern Methodist University, “Spiritualities of Adolescent Girls”

**Dawn A. DeVries, 1997–98**, Associate Professor, Union Theological Seminary in Virginia, “The Word of God in the Theology of Friedrich Schleiermacher”

**Ana María Díaz-Stevens, 2003–04**, Professor, Union Theological Seminary, “Routes and Roles in Hispanic/Latina Leadership in Faith Communities”

**Diana I. Eck, 1994–95**, Professor, Harvard University Divinity School, “Multireligious America: New Questions for American Pluralism”

**Curtis Junius Evans, 2012–13**, Assistant Professor, University of Chicago Divinity School, “The Federal Council of Churches and Race Relations: An American Experiment”



**Margaret A. Farley, 1996–97**, Professor, Yale University Divinity School, “The Act of Freedom: Key to the Relational Self”

**Margot E. Fassler, 2008–09**, Professor, Yale University Divinity School, “Church and Cosmos: Hildegard’s Scivias and Related Chants, Drama, and Illuminations”

**Francis Schüssler Fiorenza, 2005–06**, Professor, Harvard University Divinity School, “La Nouvelle Théologie: Its Legacy and Challenge to Theology”

**Carole R. Fontaine, 2008–09**, Professor, Andover Newton Theological School, “The Gazelle, the Tree, and the Goddess: Visual Theology in the Song of Songs, Biblical Israel, and Today”

**Susan R. Garrett, 1998–99**, Professor, Louisville Presbyterian Theological Seminary, “Angels at the Dawn of an Age: Reflections on Biblical Angels and Recent Messengers of the Divine”

**Michael J. Gorman, 2015–16**, Professor, St. Mary’s Seminary and University, “Missional Theosis in the New Testament”

**Gill Goulding, CJ, 2016–17**, Associate Professor, Regis College, “Configured to Christ: The Dynamic Effect of Mercy on the Mission of the Church”



**Jacquelyn Grant, 1995–96**, Professor, Interdenominational Theological Center, “Servanthood: Womanist Explorations into Ramifications and Impact of the Religious Concept of Servanthood”

**Kathleen J. Greider, 1998–99**, Associate Professor, Claremont School of Theology, “Meaning and Ministry in Narratives of Mental Illness: Persons with Emotional Disabilities Discuss Soul-Sickness, the Sacred, and Healing”

**Stanley J. Grenz,\* 1999–00**, Professor, Regent College, “The Social Imago: Trinitarian Anthropology and the Postmodern (Loss of) Self” (\* deceased)

**Paul J. Griffiths, 2012–13**, Professor, Duke University Divinity School, “The End: An Eschatological Assay”

**Ruben L. F. Habito, 1995–96**, Professor, Perkins School of Theology of Southern Methodist University, “Religion and Historical Engagement: Theology in Dialogue with Nichiren”

**Amy Laura Hall, 2004–05**, Assistant Professor, Duke University Divinity School, “Conceiving Parenthood: The Protestant Spirit of Biotechnological Reproduction”

**Paul D. Hanson, 2003–04**, Professor, Harvard University Divinity School, “The Bible and Politics: The Anatomy of an Unsettled Relationship”



**James H. Harris, 1994–95**, Professor, Virginia Union University School of Theology, “The Ways of Church Folks: Theology and the Social Implications of Ministry in the Black Church”

**Stanley M. Hauerwas, 2000–01**, Professor, Duke University Divinity School, “With the Grain of the Universe”

**Peter S. Hawkins, 1995–96**, Professor, Yale University Divinity School, “Scripts for the Pageant: Dante and the Bible”

**Richard B. Hays, 2001–02**, Professor, Duke University Divinity School, “Opening Our Minds to Understand the Scriptures: Reading the Old Testament with the Synoptic Evangelists”

**S. Mark Heim, 2009–10**, Professor, Andover Newton Theological School, “No Handle on the Cross: Muslim and Buddhist Insights on Atonement”

**Richard P. Heitzenrater, 2002–03**, Professor, Duke University Divinity School, “Tradition and History: Principles and Practice in the Wesleyan Heritage”

**Scott H. Hendrix, 2000–01**, Professor, Princeton Theological Seminary, “Rerooting the Faith: The Reformation in a Christian Culture”

**Charles E. Hill, 2011–12**, Professor, Reformed Theological Seminary, “‘Many Antichrists Have Come’: Dissent and the Beginnings of the Johannine Corpus”

**D. Bruce Hindmarsh, 2006–07**, Associate Professor, Regent College, “The Roots of Evangelical Spirituality: A Historical Conversation”

**E. Brooks Holifield, 2005–06**, Professor, Candler School of Theology of Emory University, “The Clergy in America: A History”

**Carl R. Holladay, 1999–00**, Professor, Candler School of Theology of Emory University, “Reading the New Testament as Scripture: A Theological Introduction”

**Amy M. Hollywood, 2007–08**, Professor, Harvard University Divinity School, “Acute Melancholia: On Loss, Mourning, and Mysticism”

**Dwight H. Hopkins, 2001–02**, Associate Professor, University of Chicago Divinity School, “Conjurors, Tricksters, Outlaws, and Christian Heroes: Theological Anthropology Informed by Folk Culture”



**Reinhard Hütter, 1999–00**, Associate Professor, Duke University Divinity School, “Freeing Freedom—Remembering the (Natural) Law: Christian Liberty, Its Modern Transformation, and Its Theological Recovery Under Postmodern Conditions”

**Robin M. Jensen, 2001–02**, Associate Professor, Andover Newton Theological School, “The Emergence of the Orthodox Jesus in Early Christian Art”

**Cheryl Bridges Johns, 1996–97**, Associate Professor, Church of God School of Theology, “Meeting God in the Margins: Ministry Among Modernity’s Refugees”

**Luke T. Johnson, 2000–01**, Professor, Candler School of Theology of Emory University, “The Future of Catholic Biblical Scholarship: Lessons from a Pre-Modern Tradition for a Post-Modern Church”

**Arun Wayne Jones, 2008–09**, Associate Professor, Austin Presbyterian Theological Seminary, “Brown and White: The Emergence of Protestantism in North India, 1800–1980”

**Mark D. Jordan, 2011–12**, Professor, Harvard University Divinity School, “Incarnation, Sacrament, and Christian Character in Aquinas”

**Emmanuel Katongole, 2017–18**, Associate Professor, University of Notre Dame Department of Theology, “Who Are My People: Christianity, Violence and Belonging in Sub-Saharan Africa”

**Demetrios S. Katos, 2008–09**, Assistant Professor, Holy Cross Greek Orthodox School of Theology, “Advocating the Theological Alternative: Palladius of Helenopolis and the Origenist Tradition”

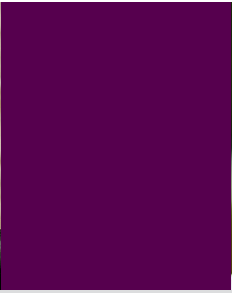
**Catherine Keller, 2017–18**, Professor, Drew University Theological School, “Apocalypse After All? Planetary Crisis, Christian Hope”

**Karen L. King, 2012–13**, Professor, Harvard University Divinity School, “Martyrdom and its Discontents: An Historical Essay on Rethinking Religion and Violence in the Formation of Christianity”

**Jennifer Wright Knust, 2007–08**, Assistant Professor, Boston University School of Theology, “Loose Texts, Loose Women: A History of Jesus, an Adulteress, and the Gospel of John”

**Robert A. Krieg, 2001–02**, Professor, University of Notre Dame Department of Theology, “Catholic Theologians in Hitler’s Germany”

**Lizette Larson-Miller, 2002–03**, Associate Professor, Church Divinity School of the Pacific, “Holy Ground: Discerning Sacred Space in Public Places”



**Andrew D. Lester, 2000–01**, Professor, Brite Divinity School of Texas Christian University, “A Pastoral Theology of Anger: A Context for Pastoral Care and Counseling”

**Jon D. Levenson, 1999–00**, Professor, Harvard University Divinity School, “The Tree of Life: The Loss, Recovery, and Redefinition of Immortality in Judaism and Christianity”

**Blake Leyerle, 2003–04**, Associate Professor, University of Notre Dame Department of Theology, “Traveling Space: Theorizing Early Christian Pilgrimage”

**Xi Lian, 2015–16**, Professor, Duke University Divinity School, “The Theological Politics of Lone Dissent: Lin Zhao’s Christian Journey in Mao’s China”

**Paul Chang-Ha Lim, 2011–12**, Assistant Professor, Vanderbilt University Divinity School, “God’s Problems: Revelations, Strange Providences, and the Religious ‘Other’ in Enlightenment England”

**Richard Lischer, 2012–13**, Professor, Duke University Divinity School, “Telling Lives: Christian Autobiography and Memoir”

**Thomas C. Long, 1995–96**, Professor, Princeton Theological Seminary, “The Christian Funeral in the American Context”

**Steffen Ralf Lösel, 2013–14**, Associate Professor, Candler School of Theology of Emory University, “Theologia Cantans: Mozart on God, Church, and Humanity”

**Walter J. Lowe, 2003–04**, Professor, Candler School of Theology of Emory University, “Christianity and Anti-Judaism”

**J. Rebecca Lyman, 1996–97**, Professor, Church Divinity School of the Pacific, “From Error to Disease: Shifting Images of Theological Dissent and Authority in Ancient Christian Communities”

**Kevin J. Madigan, 2006–07**, Professor, Harvard University Divinity School, “Apostle of Doubt, Apostle of Faith: Thomas in the History of Western Christianity, 200–1500”

**Otto A. Maduro,\* 2006–07**, Professor, Drew University Theological School, “The Role of Pentecostal Congregations in the Creative Adaptation of Hispanic Immigrants to the United States” (\* deceased)

**Christl M. Maier, 2005–06**, Associate Professor, Yale University Divinity School, “Space and Gender in Biblical Concepts of Jerusalem”

**W. Eugene March, 2002–03**, Professor, Louisville Presbyterian Theological Seminary, “The Widening Circle of Divine Love: God’s Gift of Religious Pluralism”

**Timothy M. Matovina, 2001–02**, Associate Professor, University of Notre Dame Department of Theology, “Guadalupan Devotion in a Borderlands Community: Collective Ritual as Theological Discourse”

**John S. McClure, 2015–16**, Professor, Vanderbilt University Divinity School, “Speaking Together and with God: Liturgy, Preaching, and Communicative Ethics”

**John Anthony McGuckin, 2005–06**, Professor, Union Theological Seminary, “The Theology of the Orthodox Church”

**Daniel P. McKanan, 2004–05**, Assistant Professor, Saint John’s University School of Theology, “Touching the World: Practices of Radical Inclusion in Camp Hill, Catholic Worker, and Transcendentalist Communities”

**Linda A. Mercadante, 2010–11**, Professor, Methodist Theological School in Ohio, “Unfettered Belief, Untethered Practice: Thinking Theologically about ‘Spiritual but not Religious’”

**Margaret R. Miles, 1994–95**, Professor, Harvard University Divinity School, “Religion and Values in Contemporary North American Popular Film”

**Rebekah L. Miles, 2003–04**, Associate Professor, Perkins School of Theology of Southern Methodist University, “Good Kids, Good Society, Good God: Theological and Ethical Reflections on Raising Good Children”

**Bonnie Miller-McLemore, 1999–00**, Associate Professor, Vanderbilt University Divinity School, “Toward a Theology of Children: Care of Children as a Religious Discipline and Communal Practice”

**Margaret M. Mitchell, 1998–99**, Associate Professor, University of Chicago Divinity School, “‘The Heavenly Trumpet’: John Chrysostom’s Interpretation of Paul and His Letters”

**Mia M. Mochizuki, 2009–10**, Assistant Professor, Jesuit School of Theology at Santa Clara University and Graduate Theological Union, “The Netherlandish Print Abroad, 1543–1639: Art, Religion, and Economics in the Early Modern World”

**Mary Clark Moschella, 2010–11**, Professor, Yale University Divinity School, “Anatomy of Joy: A Pastoral Theological Call for Joy in the Ministry and in Life”

**Laura Salah Nasrallah, 2013–14**, Professor, Harvard University Divinity School, “Archaeology and the Letters of Paul”



**Elizabeth Newman, 2008–09**, Professor, Baptist Theological Seminary at Richmond, “Attending to the Wounds on Christ’s Body: The Politics of Teresa’s Ecclesial Vision”

**Judith H. Newman, 2016–17**, Associate Professor, Emmanuel College of Victoria University, “Accessing Eternity: Transforming Time through Blessing in Early Judaism”

**Carol A. Newsom, 2010–11**, Professor, Candler School of Theology of Emory University, “Constructions of Good and Evil in Biblical and Early Postbiblical Literature”

**Kathleen M. O’Connor, 2004–05**, Professor, Columbia Theological Seminary, “Moral Formation of the Community after Disaster in the Book of Jeremiah”

**Willemien Otten, 2015–16**, Professor, University of Chicago Divinity School, “Natura Educans: The Psychology of Pantheism from Eriugena to Emerson”

**Gene H. Outka, 2006–07**, Professor, Yale University Divinity School, “The Ethics of Love and the Problem of Abortion”

**Stephanie Paulsell, 2015–16**, Professor, Harvard University Divinity School, “Lost in the Mystery of God”

**Amy Plantinga Pauw, 2012–13**, Professor, Louisville Presbyterian Theological Seminary, “Wisdom Ecclesiology”

**Jean Porter, 1997–98**, Professor, University of Notre Dame Department of Theology, “The Natural Law and the Christian Conscience: Medieval Moral Thought and Its Significance Today”

**Larry L. Rasmussen, 1998–99**, Professor, Union Theological Seminary, “Ecumenical Earth Ethics: Moral Frameworks and Deep Traditions”

**Gabriel Said Reynolds, 2006–07**, Assistant Professor, University of Notre Dame Department of Theology, “Reading the Qur’an in Light of a Jewish-Christian-Islamic Tradition”

**Philip L. Reynolds, 2013–14**, Professor, Candler School of Theology of Emory University, “A Study in Mystical Theology”

**Marcia Y. Riggs, 2017–18**, Professor, Columbia Theological Seminary, “Envisioning and Practicing Beloved Community in the 21st Century”

**Dana L. Robert, 2016–17**, Professor, Boston University School of Theology, “Transnational Friendships and Fellowship in the Making of World Christianity”

**Melanie C. Ross, 2014–15**, Assistant Professor, Yale University Divinity School, “Varieties of Evangelical Worship: An American Mosaic”

**Barbara R. Rossing, 2009–10**, Professor, Lutheran School of Theology at Chicago, “Nor Any Scorching Heat: Apocalypse, Ecology, and the Crisis of Global Warming”

**Maura A. Ryan, 2007–08**, Associate Professor, University of Notre Dame Department of Theology, “Health, Development, and Human Rights: New Directions for Christian Bioethics”

**Don E. Saliers, 1998–99**, Professor, Candler School of Theology of Emory University, “Beauty and Holiness Revisited: Liturgical Travail in Contemporary American Culture”

**Cheryl J. Sanders, 2000–01**, Professor, Howard University School of Divinity, “Healing and Health Practices in the African American Churches and Community: An Ethical Perspective”

**Sandra M. Schneiders, 2011–12**, Professor, Jesuit School of Theology of Santa Clara University, “Risen Jesus, Cosmic Christ: Biblical Spirituality in the Gospel of John”

**Susan E. Schreiner, 1998–99**, Associate Professor, University of Chicago Divinity School, “Are You Alone Wise?: The Quest for Certainty in the Era of the Reformation and Its Challenge to the End of Modernity”

**Elisabeth Schüssler Fiorenza, 2006–07**, Professor, Harvard University Divinity School, “The Rhetoric of Empire and Ekklesia in the Pauline Tradition”

**Katarina M. Schuth, 2004–05**, Professor, Saint Paul Seminary School of Divinity of the University of St. Thomas, “Effective Ministry of Individual Pastors Serving Multiple Congregations”

**Christopher R. Seitz, 1996–97**, Professor, Yale University Divinity School, “Unity in Prophetic Literature: Isaiah 40–60 within the Book of Isaiah”

**Choon-Leong Seow, 1997–98**, Professor, Princeton Theological Seminary, “Rehabilitating the Preacher: Understanding Ecclesiastes in Its Sociohistorical Context”

**Jane I. Smith, 1997–98**, Professor, Hartford Seminary, “Protestant Christianity and the Conundrum of Islam”

**Patrick T. Smith, 2016–17**, Associate Professor, Gordon-Conwell Theological Seminary, “Hospice Palliative Care and Christian Ethics”



**Chloe F. Starr, 2011–12**, Assistant Professor, Yale University Divinity School, “Chinese Intellectual Christianity”

**Jeanne Stevenson-Moessner, 2000–01**, Assistant Professor, University of Dubuque Theological Seminary, “Womb-love: The Practice and Theology of Adoption”

**Lawrence E. Sullivan, 1996–97**, Professor, Harvard University Divinity School, “Hidden Histories: Sensing Religion in American Experience”

**Douglas A. Sweeney, 2014–15**, Professor, Trinity Evangelical Divinity School, “Edwards the Exegete: Biblical Interpretation and Anglo-Protestant Culture on the Edge of the Enlightenment”

**Kathryn Tanner, 2010–11**, Professor, Yale University Divinity School, “Grace and Gambling”

**Marianne Meye Thompson, 1995–96**, Associate Professor, Fuller Theological Seminary, “Tracing ‘The Outskirts of His Ways’: An Exegetical, Historical, and Theological Exploration of God in the Gospel of John”

**Steven M. Tipton, 1996–97**, Professor, Candler School of Theology of Emory University, “Public Pulpits: Religion in the Moral Argument of Public Life”

**Mark G. Toulouse, 1997–98**, Professor, Brite Divinity School of Texas Christian University, “A Search for Wholeness: Christian Faith and Public Life in America, 1955–1995”

**Emilie M. Townes, 2005–06**, Professor, Yale University Divinity School, “Sites of Memory: Dismantling the Cultural Production of Evil”

**Karen Westerfield Tucker, 2002–03**, Associate Professor, Duke University Divinity School, “Worthy Anthems Raise: Hymnals in Protestant Faith and Practice”

**David VanDrunen, 2016–17**, Professor, Westminster Theological Seminary in California, “Natural Law & Social Order: Justice, Commerce, and Community under Noah’s Rainbow”

**Allen D. Verhey,\* 2008–09**, Professor, Duke University Divinity School, “‘Ars Moriendi’: Jesus’ Death and a Christian’s Dying” (\* deceased)

**Grant Wacker, 2009–10**, Professor, Duke University Divinity School, “Billy Graham’s America”

**Janet R. Walton, 1997–98**, Professor, Union Theological Seminary, “Imagination and Improvisation: Relating Artistic Process to Theological Education”



**Sze-kar Wan, 2001–02**, Associate Professor, Andover Newton Theological School, “‘Has God Rejected His People?’ Reclaiming Paul’s Vision of New Peoplehood, Retrieving Paul’s Ethnicity: Intragroup Ethnic Tension in Paul’s Letter to the Romans”

**Todd David Whitmore, 1994–95**, Assistant Professor, University of Notre Dame Department of Theology, “The Common Good and the Care of Children: Catholicism, American Public Life, and the Challenge of Abortion”

**Philip L. Wickeri, 2005–06**, Professor, San Francisco Theological Seminary, “Reconstructing Christianity in China: K. H. Ting and the Chinese Church”

**J. Bradley Wigger, 2017–18**, Professor, Louisville Presbyterian Theological Seminary, “The Religious Imagination of Children”

**Vincent L. Wimbush, 1995–96**, Professor, Union Theological Seminary, “Contemptus Mundi: Toward the Construction of a Taxonomy of Ascetic Worldviews in Early Christianity”

**Norman R. Wirzba, 2014–15**, Professor, Duke University Divinity School, “A Human Place in the World: The Meaning of Creation, Creatureliness, and Creativity”

**Nicholas P. Wolterstorff, 1998–99**, Professor, Yale University Divinity School, “A Different God”

**Khiok-khng Yeo, 2003–04**, Associate Professor, Garrett-Evangelical Theological Seminary, “Nationalism, Ethnicity, and Freedom: A Confucianist-Pauline Hermeneutic of Pistis (in Galatians) and Chung-shu (in Analects)”

**Christine Roy Yoder, 2014–15**, Professor, Columbia Theological Seminary, “Contours of Desire in Israelite Wisdom Literature”

**Amos Yong, 2012–13**, Professor, Regent University School of Divinity, “The Renewal of Christian Theology: Systematic and Dogmatic Reconsiderations for a Global Christianity”

**Randall C. Zachman, 2003–04**, Associate Professor, University of Notre Dame Department of Theology, “The Living Icons of God: Manifestation and Proclamation in the Theology of John Calvin”